

16
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

William D. Cutler
Attorney at Law
3510 Unocal Place, Suite 200
Santa Rosa, CA 95403

NEW APN: 0923-06-000-004

DOC # 0694760
02/12/2007 09:59 AM Deputy: GB
OFFICIAL RECORD
Requested By:
WILLIAM D CUTLER

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0207 PG- 3395 RPTT: # 7

MAIL TAX STATEMENTS TO:

✓ Christine Schilling
3503 Sleepy Hollow Court
Santa Rosa, CA 95404



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That JASON SCHILLING, an unmarried man, ,

in consideration of \$15,000.00, the receipt of which is hereby acknowledged, does hereby Grant,
Bargain, Sell and Convey to:

CHRISTINE V. SCHILLING, Trustee of the CHRISTINE V. SCHILLING TRUST, dated December
18, 2006, and to the heirs and assigns of such Grantee forever,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A. P. N. 0923-06-000-004

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: January 8, 2007

JASON SCHILLING

STATE OF CALIFORNIA)
 : ss.
COUNTY OF SONOMA)

On January 31, 2007, before me, Kathleen K. Juarez, Notary Public, personally appeared JASON SCHILLING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kathleen K. Juarez (Seal)



EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,
described as follows:

Lot 6, as set forth on that certain Map of Division Into Large Parcels #LDA 03-082, filed
for record in the office of the County Recorder of Douglas County, State of Nevada, on
January 29, 2004, in Book 0104 of Official Records at Page 9972, as Document No.
603231.

Assessors Parcel No. 0923-06-000-004