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APN: 1220-25-501-004

DOC # 0694845  
02/12/2007 04:02 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
BARBARA EMMONS

RECORDING REQUESTED BY,  
and When Recorded Mail This Deed to:

Barbara Emmons  
16989 DeMartini Road  
Plymouth, California 95669

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0207 PG- 3841 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

### Quitclaim Deed

The undersigned grantor declares:

Documentary Transfer Tax \$ -0-

Transfer without consideration to or from a trust.  
EXEMPTION: NRS 375.090-07

I, Barbara Emmons, an unmarried woman, hereby remise, release and quitclaim to **Barbara Nicholas Emmons Trustee of the Barbara Nicholas Emmons Trust Dated January 26, 2007**, all my right, title and interest in and to that certain real property situated in the unincorporated area of Douglas County, Nevada, described as follows:

As per Exhibit "A" attached hereto and incorporated herein by this reference.

A.P.N.: 1220-25-501-004

Street Address: 1922 Wiseman Ln., Gardnerville.

Dated: January 26, 2007

Barbara Emmons

State of California

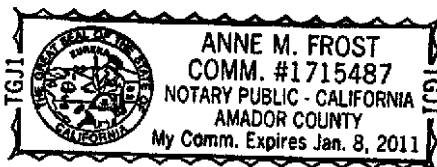
County of Amador

}  
} ss.  
}

On January 26, 2007 before me, Anne M. Frost, a Notary Public in and for said County and State, personally appeared **Barbara Emmons**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



MAIL TAX STATEMENTS TO ABOVE ADDRESS

Exhibit "A"

All that real property situated in the Northwest one-quarter of the Northeast one-quarter of Section 25, Township 12 north, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada,

Beginning at the Southwest corner of Lot 25, Thompson Acres Unit No. 2, recorded March 22, 1978, Document no.18827; thence from said corner West 332.51 feet; thence North 362.99 feet; thence East 332.51 feet; thence South 362.99 feet to the point of beginning.

Said parcel being further shown as Parcel B on parcel map recorded April 17, 1989, in Book 489, Page 1768, Document No. 200226 of Official Records.

Per NRS 111.312, this legal description was previously shown in a Document recorded June 14,1991, in Book 0691 Page 2277, as Document No. 252944 of Official Records.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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