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A.P.N.: 1022-13-002-005 &
1022-13-002-006

DOC # 0694898
02/13/2007 10:59 AM Deputy: PK

OFFICIAL RECORD
Requested By:
SAMUEL H DUPUIS

When Recorded Mail to:
Samuel Dupuis
✓ 4321 Kyle Drive
Wellington, NV 89444

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0207 PG- 4013 RPTT: 0.00



AFFIDAVIT BY SURVIVING JOINT TENANT

The undersigned, SAMUEL H. DUPUIS being first duly sworn, deposes and says:

That Affiant is the surviving spouse of MARILYN KAY DUPUIS and that the Affiant and the said MARILYN KAY DUPUIS, are the Grantees in JOINT TENANCY under that certain Joint Tenancy Deed dated July 4, 1988, said document recorded July 29, 1988, in Book 788, at Page 3954, as Document No. 183149, Official Records of Douglas County, Nevada.

Affecting all that certain piece or parcel of land situate in the County of Douglas County, State of Nevada, as follows:

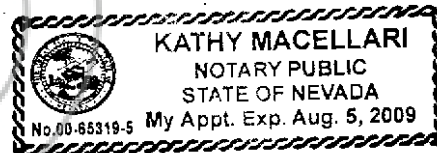
See Exhibit A

That the said MARILYN KAY DUPUIS one of the Grantees in the Joint Tenancy Deed, died on the 21st day of April, 2005 and is the identical person named in that certain certified copy of Certificate of Death attached hereto, that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth. That all interest in and to said real property, hereinabove described, vested absolutely in Affiant namely, SAMUEL H. DUPUIS, surviving joint tenant, as of the date of decedent's death.

Dated: February 12, 2007

Samuel H. Dupuis

SAMUEL H. DUPUIS



STATE OF NEVADA
COUNTY OF DOUGLAS

On Feb 13, 2007, before me, the undersigned, a Notary Public in and for said County, personally appeared SAMUEL H. DUPUIS, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kathy Macellari*
NOTARY PUBLIC

PARCEL 3

Being all that portion of Section 13, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at the North quarter corner of said Section 14; Township 10 North, Range 22 East, South $89^{\circ}51'$ East along the North line of said Section 14 a distance of 792.53 feet to a point;

thence South $13^{\circ}00'$ East 465.12 feet to a point;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $22^{\circ}30'$ for an arc distance of 196.35 feet;

thence South $35^{\circ}30'$ East a distance of 2,287.85 feet;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $29^{\circ}15'$ for an arc distance of 255.25 feet;

thence South $64^{\circ}45'$ East 1,559.09 feet;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $49^{\circ}29'15''$ for an arc distance of 431.86 feet;

thence North $65^{\circ}45'45''$ East a distance of 1,075.22 feet to the TRUE POINT OF BEGINNING;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $16^{\circ}40'22''$ for an arc distance of 145.50 feet;

thence North $49^{\circ}05'23''$ East a distance of 177.53 feet;

thence South $40^{\circ}54'37''$ East a distance of 989.62 feet;

thence South 280.00 feet;

thence South $89^{\circ}24'43''$ West a distance of 570.00 feet;

thence North $21^{\circ}43'28''$ West a distance of 903.60 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described parcel shown as Parcel 21.

APN: 1022-13-002-006

This description was previously recorded on July 29, 1988, in Book 788, Page 3954, as Document No. 183149, Official Records of Douglas County, Nevada.

PARCEL 4

Being all that portion of Section 13, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at the North quarter corner of said Section 14; Township 10 North, Range 22 East, South $89^{\circ}51'$ East along the North line of said Section 14 a distance of 792.53 feet to a point;

thence South $13^{\circ}00'$ East 465.12 feet to a point;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $22^{\circ}30'$ for an arc distance of 196.35 feet;

thence South $35^{\circ}30'$ East a distance of 2,287.85 feet;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $29^{\circ}15'$ for an arc distance of 255.25 feet;

thence South $64^{\circ}45'$ East 1,559.09 feet;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $49^{\circ}29'15''$ for an arc distance of 431.86 feet;

thence North $65^{\circ}45'45''$ East a distance of 1,075.22 feet to the TRUE POINT OF BEGINNING;

thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $16^{\circ}40'22''$ for an arc distance of 145.50 feet;

thence North $49^{\circ}05'23''$ East a distance of 177.53 feet to the TRUE POINT OF BEGINNING;

thence continuing North $49^{\circ}05'23''$ East a distance of 888.26 feet;

thence South $01^{\circ}00'00''$ West a distance of 1,329.79 feet;

thence North $40^{\circ}54'37''$ West a distance of 989.62 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described parcel shown as Parcel 22.

APN: 1022-13-002-005

This description was previously recorded on July 29, 1988, in Book 788, Page 3954, as Document No. 183149, Official Records of Douglas County, Nevada.



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 118 IMAGE 97

1257

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		COUNTY OF DEATH
	1. Marilyn Kay DUPUIS		2. April 21, 2005		3a. Washoe
DECEDENT	CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number)		If Hosp. or Inst. Indicate DOA, OP/Emer. Ptn. Inpatient (Specify).
	3b. Reno		3c. Tahoe Pacific Hospital		3e. Inpatient
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS
	5. White		6.	7a. 65	7b. :
PARENTS	STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)
	9a. Wisconsin		9b. U.S.A.	10. 12	11. Married
DISPOSITION	SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)	KIND OF BUSINESS OR INDUSTRY	
	13. 0914		14a. Homemaker	14b. Own Home	
CERTIFIER	RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)
	15a. Nevada	15b. Douglas	15c. Wellington	15d. 4321 Kyle Drive	15e. No
CAUSE OF DEATH	FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last		
	16. Charles E. Matteson		17. Vera M. Coleman		
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)		
	18a. Samuel DuPuis		18b. 4321 Kyle Drive, Wellington, Nevada 89444		
CAUSE OF DEATH	BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State
	19a. Burial		19b. Eastside Memorial Cemetery		19c. Minden, Nevada
CAUSE OF DEATH	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY
	20a. <i>Jimmie Beard</i>		20b. 09		20c. 1478 4th. Street, Minden, Nevada 89423
CAUSE OF DEATH	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title)		
	21b. <i>D. Handke</i>		22b. <i>D. Handke</i>		
CAUSE OF DEATH	DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		PRONOUNCED DEAD (Mo., Day, Yr.)
	21c. 27 April 05		21d. 06:22		22c. AT
CAUSE OF DEATH	NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)		LICENSE NUMBER		
	23a. DARREL D. HANKE, 236 6th ST. #100, Reno, NV. 89503		23b. 3985		
CAUSE OF DEATH	REGISTRAR	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE	
	24a. <i>Jimmie Beard</i>	24b. April 27, 2005		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)				
	PART 1	(a) RESPIRATORY FAILURE		Interval between onset and death: DAYS	
CAUSE OF DEATH	(b) CARDIORESPIRATORY ARREST				
	PART 2	(c) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.			
CAUSE OF DEATH	METASTATIC BREAST CA				AUTOPSY (Specify Yes or No)
	26. No				27. No
CAUSE OF DEATH	ACC., SUICIDE, HOMICIDE, UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED	
	28a.	28b.	28c. M	28d.	
CAUSE OF DEATH	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION	STREET OR R.F.D. No.	CITY OR TOWN	STATE
	28e.	28f.	28g.	28h.	28i.

BK- 0207 PG- 4016



STATE REGISTRAR

No. 281828

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *Subara Lee Hunt*

Date: MAY 2, 2005

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT