

OFFICIAL RECORD

Requested By:

NEVADA/DEPT OF

TRANSPORTATION

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 0.00

BK-0207 PG- 4310 RPTT: # 2



Project SPF-395-1(020)  
E.A. 72817  
Parcel U-395-DO-022.160PE  
APN 1320-32-501-007

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION, ATTN: R. MARTIN  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

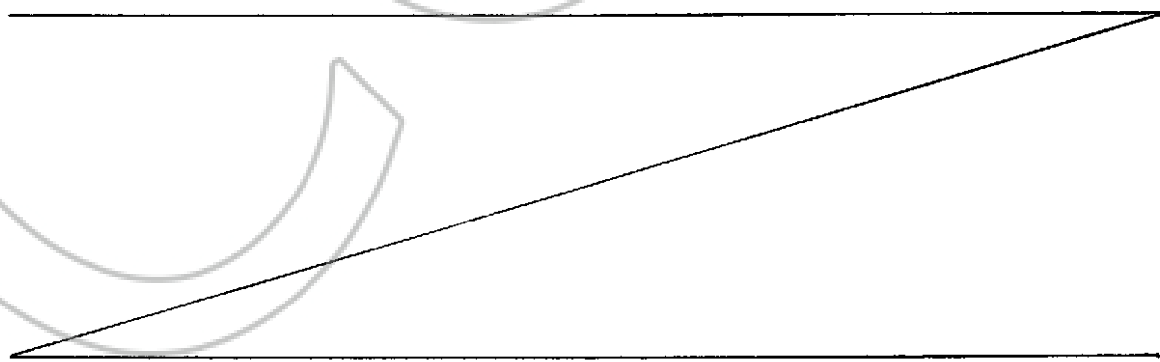
LEGAL DESCRIPTION PREPARED BY:  
HEIDI A. MIRELES  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

PERMANENT EASEMENT DEED

THIS DEED, made this 18 day of January, 2007,  
between JOHN LEVECK and DONNA LEVECK, Husband and Wife as Joint Tenants,  
hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its  
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration, the  
receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE  
and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada  
Revised Statutes, a perpetual easement and right-of-way for the access, location,  
construction, and maintenance of a controller cabinet for traffic data collection upon, over and  
across certain real property of the undersigned situate, lying and being in the County of  
Douglas, State of Nevada and more particularly described as being a portion of the NE 1/4 of  
Section 32, T. 13 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows  
to wit:



BEGINNING at a point on the right or northeasterly right-of-way line of US-395, 37.01 feet right of and at right angles to Highway Engineer's Station "P" 695+83.28 P.O.T.; said point of beginning further described as bearing S. 75° 34'14" E. a distance of 5,708.39 feet from the north quarter corner of Section 31, T. 13 N., R. 20 E., M.D.M., said corner described as being a 1/2 inch rebar inside a 3/4 inch galvanized iron pipe; thence N. 30° 37'04" W., along the former right or northeasterly right-of-way line of said US-395, a distance of 3.88 feet; thence N. 59° 22'53" E., along the right or northeasterly right-of-way line of said US-395, a distance of 12.24 feet; thence S. 30° 37'07" E., along said right or northeasterly right-of-way line, a distance of 8.00 feet to GRANTOR'S southerly boundary line; thence S. 59° 05'43" W., along said southerly boundary line, which is coincident with said right or northeasterly right-of-way line of US-395, a distance of 5.12 feet; thence N. 30° 37'07" W., along said northeasterly right-of-way line, a distance of 4.15 feet; thence S. 59° 22'53" W., along said right-of-way line, a distance of 7.13 feet to the point of beginning; said parcel contains an area of 69 square feet.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

TO HAVE AND TO HOLD all and singular the said real property rights, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

John Leveck 1/18/07  
JOHN LEVECK, Tenant Date  
JOINT

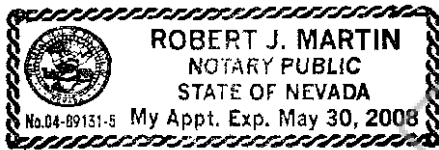
Donna Leveck 1/18/07  
DONNA LEVECK, Tenant Date  
JOINT

STATE OF Nevada  
Douglas

On this 18 day of January, 2007, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, John Jensen personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



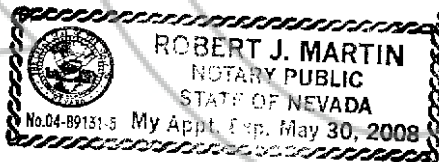
Robert Martin

STATE OF Nevada  
Douglas

On this 18 day of January, 2007, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Donna Jensen personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robert J. Martin

