Assessor's/Tax ID No. 1420-07-713-007

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: Keith Day CHASE HOME FINANCE LLC Document Control 10790 Rancho Bernardo Rd San Diego, CA 92127

2007 09:52 AM Deputy: OFFICIAL RECORD Requested By: CHASE BANK

> Douglas County - NV Werner Christen - Recorder

Page: \mathbf{of}

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BK-0207

PG- 4345 RPTT:

16.00 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada

SELLER'S SERVICING #:16481988 "TORRES"

SELLER'S LENDER Id#: 1155167859

Date of Assignment: August 31st, 2005

Assignor: AMERIQUEST MORTGAGE CORPORATION at 1100 TOWN & COUNTRY RD, SUITE

200, ORANGE, CA 92868

Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO

ROAD, DEPT. 400, SAN DIEGO, CA 92127

Executed By: JOHN C. TORRES AND BAMBI W. TORRES, HUSBAND AND WIFE, AS JOINT TENANTS To: AMERIQUEST MORTGAGE COMPANY

Date of Deed of Trust: 04/23/2003 Recorded: 05/05/2003 in Book/Reel/Liber: 0503 Page/Folio: 02035

as Instrument No.: 0575707 In Douglas, Nevada

Assessor's/Tax ID No. 1420-07-713-007

Property Address: 986 STARLEAF COURT, CARSON CITY, NV 89705

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$95,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*NDD*NDDCHCA*08/31/2005 11:06:04 AM* CHCA02CHCAA00000000000000341542* NVDOUGL* 16481988 NVSTATE_TRUST_ASSIGN_ASSN *NDD*NDDCHCA*

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

AMERIQUEST MORTGAGE CORPORATION On _(o / (7/05	
By: Christina O, Vice President	
STATE OF CA COUNTY OF OTTAINER.	
on 101705, before me, D. Salarar and for Orange County in the State of (, a Notary Public in
personally appeared Christina O, Vice President, personally known to me (or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to tacknowledged to me that he/she/they executed the same in his/her/their author his/her/their signature on the instrument the person(s), or the entity upon behavacted, executed the instrument.	he within instrument and rized capacity, and that by
WITNESS my hand and official seal,	
Notary Expires: 6/2/64)	(This area for notarial seal)
D. SALAZAR Commission # 1494535 Notary Public - California Orange County My Comm. Expires Jun 12, 2008	

*NDD*NDDCHCA*08/31/2005 11:06:04 AM* CHCA02CHCAA000000000000000341542* NVDOUGL* 16481988 NVSTATE_TRUST_ASSIGN_ASSN *NDD*NDDCHCA*

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 11, in Block D, of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 3231447



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