

OFFICIAL RECORD
Requested By:
RESORT CLOSINGS INC

APN: 1319-30-644-000

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
✓ James P. Tarpey, Esq.
705 Osterman Dr., Suite B
Bozeman, MT 59715

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0207 PG- 4348 RPTT: 1.95



Mail Tax Statement To:
RIDGE TAHOE
400 Ridge Club Drive
Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from HARRY A. ESTEP and SHARREN J. ESTEP ("Grantor(s)") to RICHARD G. SWAN and NANCY C. SWAN, husband and wife, as community property with right of survivorship, whose address is 646 Rocking Horse Court, San Jose, California 95123 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: SEPT 12, 2006

GRANTOR(S):

[Signature]
HARRY A. ESTEP

[Signature]
SHARREN J. ESTEP

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: MARIPOSA

THE 12 DAY OF SEPTEMBER, 2006, HARRY A. ESTEP and SHARREN J. ESTEP, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: [Signature]
Printed Name: THOMAS M VASQUEZ
209 966-4444
A Notary Public in and for said State
My Commission Expires: SEPT 3, 2007

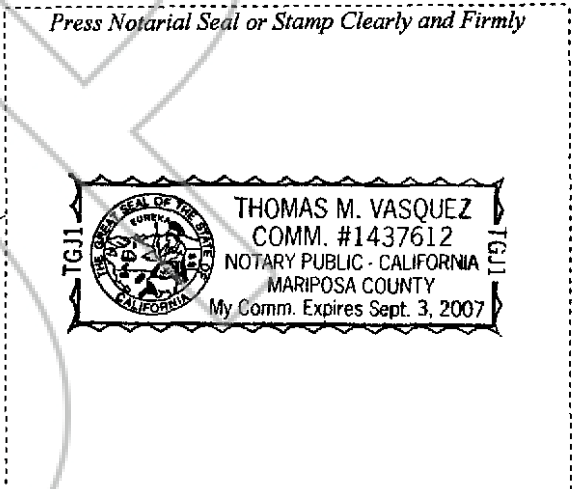


EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 164 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lot 37 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

