

DOC # 0694971
02/14/2007 12:35 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0207 PG- 4447 RPTT: 0.00



APN 1220-10-601-003

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

DS0102176 ACCM

ASSIGNMENT OF NOTE and Deed of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

APN: 1220-10-601-003
Escrow No. 050102176 ACCM
WHEN RECORDED, MAIL TO:

Stewart Title of Douglas County
1663 US Highway 395 N, Suite 101
Minden, Nevada 89423
Attn: Suzanne Cheechov

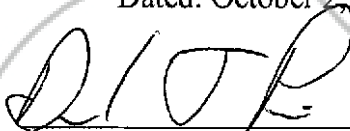
ASSIGNMENT OF NOTE AND DEED OF TRUST

FOR VALUE RECEIVED, **DAVID J. PERI** ("Assignor"), does hereby grant, assign and transfer, effective as of October 2, 2006, to **JAMES J. "BUTCH" PERI** ("Assignee"), his entire fifty percent (50%) right, title and interest as holder, in and to the Promissory Note Secured by Deed of Trust ("Note") dated January 30, 2006, executed by **BARTON HEALTHCARE SYSTEM, a California public benefit corporation**. Assignor also assigns and transfers to Assignee his entire fifty percent (50%) beneficial interest in and to the Deed of Trust with Assignment of Rents ("Deed of Trust") securing the Note, which Deed of Trust is dated January 30, 2006, executed by Barton Memorial Hospital, as Trustor, to Stewart Title of Douglas County, a Nevada corporation, as Trustee, for the benefit of Peri Enterprises, LLC, as Beneficiary, and recorded on January 31, 2006, in the office of the County Recorder of Douglas County, Nevada, as Document No. 0666943, of Official Records, encumbering real property situate in such county and state described on **Exhibit "A"** attached hereto and incorporated herein by this reference.

TOGETHER WITH the money due and to become due thereunder with interest, and all rights accrued or to accrue under such Note and Deed of Trust.

The obligation secured by such Deed of Trust has been assigned by the undersigned to the assignee herein named pursuant to an endorsement without recourse of such obligation of even date herewith.

Dated: October 2, 2006.




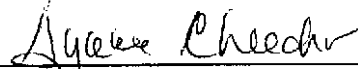
David J. Peri

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

This instrument was acknowledged before me on the 13th day of Feb., 2007, by David J. Peri.

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5



Notary Public

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050102176

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of the East one-half (E 1/2) of Section 10 and the West one-half (W 1/2) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the west corner of A.P.N. 25-160-44 as shown on the Record of Survey for B.D.B. Enterprises, LLC filed for record January 22, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 430943, said point also falling on the east right-of-way line of U.S. Highway 395, a found 5/8" rebar with aluminum cap PLS 3519, the POINT OF BEGINNING.

thence along the boundary of said A.P.N. 25-160-44, North 29°02'43" East, 1421.26 feet;
thence South 44°45'21" East, 401.58 feet;
thence along the arc of a curve to the right having a radius of 947.50 feet, central angle of 90°00'00", arc length of 1488.33 feet, and chord bearing and distance of South 00°14'39" West, 1339.97 feet;
thence South 45°14'39" West, 367.34 feet;
thence along the arc of a curve to the right having a radius of 50.00 feet, central angle of 90°00'00", arc length of 78.54 feet, and chord bearing and distance of North 89°45'21" West, 70.71 feet to a point on said east right-of-way line of U.S. Highway 395;
thence along said east right of way line of U.S. Highway 395, North 44°45'21" West, 902.60 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey, recorded October 19, 2005, in Book 1005, Page 8587, Document No. 658211.

APN 1220-10-601-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 19, 2005, BOOK 1005, PAGE 8582, AS FILE NO. 658210, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."