Assessor's Parcel No: 1220-24-810-024

The Grantors declare:

Documentary Transfer Tax is Exempt # 5

When Recorded Mail To: Mr. & Mrs. Joel Wickham 1202 Kingston Way Gardnerville, NV 89460

Tax Statement Same

02/14/2007 01:15 PM Deputy: OFFICIAL RECORD Requested By: JOEL WICKHAM

> Douglas County - NV Werner Christen - Recorder

Page: 0£ 2 BK-0207 PG- 4518 RPTT:

Fee:

15.00 # 5



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOEL CAMPBELL WICKHAM, who acquired title as a single man

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

JOEL CAMPBELL WICKHAM and LAURA WICKHAM, husband and wife as joint tenants

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

See Exhibit "A" for description.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

2007

JOEL CAMPBELL WICKHAM

STATE OF NEVADA

COUNTY OF DOUGLAS

1010, personally appeared before me, a notary public, JOEL CAMPBELL WICKHAM, who acknowledged that they executed the above instrument.



EXHIBIT "A"

All that real property situate in Douglas County, State of Nevada, specifically described as follows

Lot 11, in Block 102, of THOMPSON ACRES, a subdivision situate in the Southeast quarter (SE ¼) of the Southeast quarter (SE ¼) of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING at a point which bears North 60°33'57" West 1,193.82 feet from the Southeast corner of said Section 24;

Thence North 81°38'10" East 389.62 feet;

Thence North 172.67 feet;

Thence West 312.47 feet to a point on the Easterly line of Mustang Lane;

Thence along a curve concave to the Northwest with a radius of 325 feet, a central angle of 31°00' and an arc length of 175.84 feet to a point of reverse curve;

Thence along a curve concave to the Southeast with a radius of 250 feet, a central angle of 15°30' and an arc length of 67.63 feet to the POINT OF BEGINNING.

APN: 1220-24-810-024

Per NRS 111.312, this legal description was previously recorded July 10, 2006, in Book 0706, Page 2940, as Document No. 679235, Official Records.



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