

DOC # 0695003
02/14/2007 03:31 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1418-27-711-002
File No: 141-2305995 (CD)
R.P.T.T.: \$8,580.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0207 PG- 4623 RPTT: 8580.00



When Recorded Mail To: Mail Tax Statements To:
Donald S. Gilbert, Jr. and Susan L. Gilbert
9321 Canyon Classic Drive
Las Vegas, NV 89144

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lewis J. Hanson and Sandra J. Hanson trustee of Hanson Trust Agreement dated January 20, 1997

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald F. Gilbert, Jr. and Susan L. Gilbert, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

BEING ALL OF LOT 134 AS SHOWN ON THE MAP ENTITLED CAVE ROCK ESTATES UNIT NO. 1, FILED FOR RECORD JANUARY 3, 1962, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 19323.

PARCEL II:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 134, CAVE ROCK ESTATES UNIT NUMBER 1, RECORDER JANUARY 3, 1962, AS DOCUMENT NO. 19323, OF OFFICIAL RECORDS OF DOUGLAS COUNTY; THENCE SOUTH 77°40' WEST A DISTANCE OF 24.85 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ON THE NORTHERN RIGHT-OF-WAY LINE OF WINDING WAY; THENCE SOUTH 56°45'06" WEST, A DISTANCE OF 45.12 FEET; THENCE SOUTH 74°14'12" WEST, A DISTANCE OF 34.99 FEET TO A POINT ON THE NORTHERN RIGHT-OF-WAY LINE OF WINDING WAY; THENCE TO EAST ALONG A NON-TANGENT CURVE, THE CENTER OF WHICH BEARS SOUTH 37°47'01" EAST, A DISTANCE OF 180.00 FEET, THROUGH A CENTRAL ANGLE OF 24°24'21", A LENGTH OF 79.95 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 30, 2003, IN BOOK 1203, PAGE 13488, AS INSTRUMENT NO. 600897

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/02/2007

COPY



Lewis J. Hanson and Sandra J. Hanson
trustee of Hanson Trust Agreement dated
January 20, 1997

Lewis J. Hanson Trustee

Lewis J. Hanson, Trustee

Sandra J. Hanson Trustee

Sandra J. Hanson, Trustee

STATE OF **NEVADA**)

)

: **ss.**

COUNTY OF **DOUGLAS**)

)

This instrument was acknowledged before me on _____ by
Lewis J. Hanson and Sandra J. Hanson.

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 02, 2007 under Escrow No. **141-2305995.**

See Attached



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

File No: 0706-2114299 (MS)

APN No:

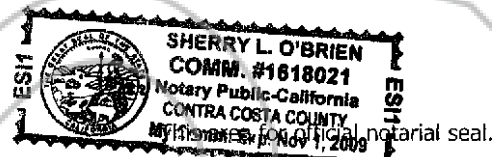
STATE OF California)SS
COUNTY OF Contra Costa)

On January 06 2007 before me, Sherry L. O'Brien, Notary Public, personally appeared Lewis J. Hansen and Sandra J. Hansen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sherry L. O'Brien



**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity _____

Name of Person or Entity _____

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

Reproduced by First American Title Insurance 1/2001

