

17

1022-32-101-001

Assessor's Parcel Number: ~~39-191-01~~

Recording Requested By:

Name: Leon Katz, Esq.
Tyre Kamins Katz Granof & Menes

Address: 1880 Century Park East
Suite 300

City/State/Zip Los Angeles, CA 90067

Real Property Transfer Tax: \$ 0

DOC # 0695038
02/15/2007 09:44 AM Deputy: CF

OFFICIAL RECORD

Requested By:

TYRE KAMINS KATZ GRANOF &

MENES

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0207 PG- 4788 RPTT: # 7



GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN: 39-191-01

RECORDING REQUESTED BY:
TYRE KAMINS KATZ GRANOF & MENES

AND WHEN RECORDED MAIL TO:

LEON KATZ, ESQ.
✓ TYRE KAMINS KATZ GRANOF & MENES
1880 Century Park East, Suite 300
Los Angeles, CA 90067

(Space Above Line for Recorder Use Only)

GRANT DEED

R.P.T.T. \$0

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID KAHN, Trustee of the David Kahn Family Trust dated February 9, 2001


hereby GRANTS to

W4D Development, LLC, a Nevada limited liability company

the following described real property in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND
HEREBY MADE A PART HEROF.

Dated: 8/22/06, 2006

By: 
DAVID KAHN, Trustee of the David Kahn
Family Trust dated February 9, 2001

Mail Tax

Statements To: David Kahn, 2625 La Cuesta Dr., Los Angeles, California 90046



BK- 0207
PG- 4789
0695038 Page: 2 Of 4 02/15/2007

EXHIBIT "A"

An undivided 40% interest in all those certain pieces or parcels of land situate in the County of Douglas, State of Nevada, being all that portion of the NW 1/4 of Section 32, Township 10 North, Range 22 East, M.D.B.&M., that are described as follows:

Beginning at the Northwest corner of said Section 32, which is also the Northwest corner of this parcel of land and the true point of beginning; thence S. 3° 23' 09" W., 1252.78 feet, along the West line of said Section 32, to the Southwest corner of the parcel; thence S. 87° 06' E., 1065.73 feet, to the Southeast corner of the parcel, which is at the intersection of the South line of the NW 1/4 of the NW 1/4 of Section 32, and the Westerly right-of-way line of Nevada State Highway U.S. Route 395; thence N. 0° 33' 40" E. Shown as N. 0° 38' E. On Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966 under File No. 32671, a distance of 1027.15 feet, along said right-of-way line to a point which is 75 feet Westerly or left from Highway Engineer's Station "X" 19+73.49 P.C.; thence Northerly along said right-of-way line around a tangent curve to the left, having a central angle of 3° 35' 10", a radius of 4425 feet for an arc distance of 276.95 feet, to a point which is the intersection of said right-of-way line and the North line of said Section 32; thence N. 89° 59' W., 996.13 feet, along said section line to the true point of beginning, containing 30.34 acres, more or less, reference is made to Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966, under File No. 32671.

Per NRS 11.312, this legal description was previously recorded at Document No. 076115, Book No. 283, Page No. 1079, on February 10, 1983.

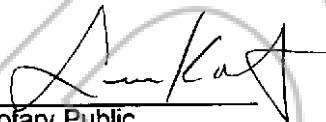
(APN: 1022-32-101-001)


0695038 Page: 3 Of 4 BK- 0207
PG- 4790
02/15/2007

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss


On AUGUST 22, 2006, before me, LEON KATZ, a Notary Public, personally appeared DAVID KAHN, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/theirs authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public



 BK- 0207
PG- 4791
0695038 Page: 4 Of 4 02/15/2007