Assessor's Parcel Number: 39-191-01

APn.

1002-32-101-001

Recording Requested By:

Leon Katz, Esq. Name:

Tyre Kamins Katz Granof & Menes

Address: 1880 Century Park East

Suite 300

City/State/Zip Los Angeles, CA 90067

Real Property Transfer Tax:

GRANT DEED

(Title of Document)

DOC # 0695039 02/15/2007 09:45 AM Deputy: CF OFFICIAL RECORD Requested By:

TYRE KAMINS KATZ GRANOF &

17.00

Douglas County - NV Werner Christen - Recorder

Fee:

PG- 4792 RPTT: BK-0207



APN: 39-191-01

RECORDING REQUESTED BY:

TYRE KAMINS KATZ GRANOF & MENES

AND WHEN RECORDED MAIL TO:

LEON KATZ, ESQ.
TYRE KAMINS KATZ GRANOF & MENES
1880 Century Park East, Suite 300
Los Angeles, CA 90067

Real Property Transfer Tax: \$0

(Space Above Line for Recorder Use Only)

GRANT DEED

R.P.T.T. \$0 (NRS § 375.090(1).)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WINIFRED M. KAHN, Trustee of the Survivor's Trust of the Morris and Winifred M. Kahn Family Trust of September 7, 1993; WINIFRED M. KAHN, Trustee of Trust A of the Morris and Winifred M. Kahn Family Trust of September 7, 1993; and WINIFRED M. KAHN, Trustee of Trust B of the Morris and Winifred M. Kahn Family Trust of September 7, 1993

hereby GRANTS to

W4D Development, LLC, a Nevada limited liability company

the following described real property in the County of Douglas, State of Nevada:

2006

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEROF.

Dated

Bv

WINIFRED M. KAHN, Trustee of the Survivor's Trust of the Morris and Winifred

M. Kahn Family Trust of 9/7/93

Bv:

WINIFRED M. KAHN, Trustee of Trust A of the Morris and Winifred M. Kahn Family

Trust of 9/7/93

Ву:

WINIFRED M. KAHN, Trustee of Trust B of the Morris and Winifred M. Kahn Family

Trust of 9/7/93

Mail Tax Statements To: Winifred M. Kahn, 2091 Comstock Drive, Topaz Lake, Gardnerville, Nevada 89410

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BK- 0207 PG- 4793

EXHIBIT "A"

An undivided 60% interest in all those certain pieces or parcels of land situate in the County of Douglas, State of Nevada, being all that portion of the NW 1/4 of Section 32, Township 10 North, Range 22 East, M.D.B.&M., that are described as follows:

Beginning at the Northwest corner of said Section 32, which is also the Northwest corner of this parcel of land and the true point of beginning; thence S. 3° 23' 09" W., 1252.78 feet, along the West line of said Section 32, to the Southwest corner of the parcel; thence S. 87 ° 06' E., 1065.73 feet, to the Southeast corner of the parcel, which is at the intersection of the South line of the NW 1/4 of the NW 1/4 of Section 32, and the Westerly right-of-way line of Nevada State Highway U.S. Route 395; thence N. 0 ° 33' 40" E. Shown as N. 0 ° 38' E. On Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966 under File No. 32671, a distance of 1027.15 feet, along said right-ofway line to a point which is 75 feet Westerly or left from Highway Engineer's Station "X" 19+73.49 P.C.; thence Northerly along said right-of-way line around a tangent curve to the left, having a central angle of 3 ° 35' 10", a radius of 4425 feet for an arc distance of 276.95 feet, to a point which is the intersection of said right-of-way line and the North line of said Section 32; thence N. 89 ° 59' W., 996.13 feet, along said section line to the true point of beginning, containing 30.34 acres, more or less, reference is made to Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966, under File No. 32671.

Per NRS 11.312, this legal description was previously recorded at Document No. 076115, Book No. 283, Page No. 1079, on February 10, 1983.

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STATE OF NEVADA COUNTY OF DOUGLAS 2006, personally appeared before me, a Notary Public in and for day of said County and State, WINIFRED KAHN, who acknowledged that she executed the above instrument. WITNESS my hand and official seal. Notary Public in and for said County and State: DAVID W. TERRY Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-19317-6 - Expires February 11, 2007 BK- 0207 PG- 4795 02/15/2007

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