DOC # 0695042 02/15/2007 10:48 AM Deputy: CF

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder ge: 1 Of 4 Fee: 17.00

BK-0207 PG-4800 RPTT: 0.00

APN /2/9-//-001-014 ESCROW NO: 0601000253A

MODIFICATION

WHEN RECORDED, RETURN TO: AGREEMENT

THIS AGREEMENT, made this 15th day of February, 2007 by MND, Ltd., a Nevada Limited Liability Company, as to an undivided 50% interest, and Jack B. Willis, Trustee of the Jack B. Willis Revocable Living Trust dated July 1, 1992, as to an undivided 50% interest, First Party (Beneficiary)

and Mike Hickey Construction, Inc., a Nevada Corporation, Second Party (Trustor)

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated February 14, 2006 executed by

Second Party, as Trustor to

Stewart Title of Douglas County, as Trustee, and

First Party, as Beneficiary;

which Deed of Trust was recorded on February 15, 2006, in Book 0206 at Page 4764, as Document No. 0667974, Official Records of Douglas County;

which Deed of Trust was given as security for a Note dated February 14, 2006 in the sum of \$500,000.00, executed by Second Party, in favor of First Party.

AND WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of the said Note;

NOW THEREFORE, in consideration of the promises and agreements hereafter contained to be performed by the Second Party, the Parties do hereby agree as follows:

Maturity date of Note shall be extended from February 15, Continued on next page ESCROW NO.: 060100253A

2007 to February 15, 2008.

Said modification of the terms of payment shall in no manner or respect alter any of the other terms, covenants and conditions of said Promissory Note or the Deed of Trust securing it.

The Second party hereby represents and warrants that there are no other liens or encumbrances of any nature whatsoever on or against the real property mentioned in said Deed of Trust, except as follows:

Borrower:
MIKE HICKEY CONSTRUCTION, INC.
A NEVADA CORPORATION //
Thom, Michael Institut
JAMES MICHAEL HICKEY / PRESIDENT
Beneficiary:
MND, LTD. JACK B. WILLIS REVOCABLE
A NEVADA LIMITED LIABILITY COMPANY LIVING TRUST DTD 7/1/92
BY:
MICKIE HEMPLER, MEMBER JACK B. WILLIS,
TRUSTEE
8.6/
STATE OF /VV
$(\bigcap_{i \in \mathcal{I}} (\bigcap_$
COUNTY OF Worges
Charles Charles
This instrument was acknowledged before me Sulanue Chechol
noway . Trans Milland Hickory
on 2/5/07 by James Michael Hickey.
Lucie Macho
Notary Public
The state of the s
SUZANNE CHEECHOV
NOTARY PUBLIC STATE OF NEVADA
Appt. Recorded in Douglas County
My Appl. Expired June 25, 2007
No: 99-36476-5

ESCROW NO.: 060100253A

2007 to February 15, 2008.

Said modification of the terms of payment shall in no manner or respect alter any of the other terms, covenants and conditions of said Promissory Note or the Deed of Trust securing it.

The Second party hereby represents and warrants that there are no other liens or encumbrances of any nature whatsoever on or against the real property mentioned in said Deed of Trust, except as follows: NONE

Borrower:

MIKE HICKEY CONSTRUCTION, INC.

A NEVADA CORPORATION

JAMES MICHAEL HICKEY, PRESIDENT

Beneficiary:

MND, LTD.
A NEVADA LIMITED LIABILITY COMPANY

JACK B. WILLIS REVOCABLE LIVING TRUST DTD 7/1/92

BY: Wicke HEMPLER, MEMBER

TRUSTEE

BY: Willis, Ties

JACK B. WILLIS,

STATE OF

COUNTY OF

Douglan)ss

This instrument was acknowledged before me SUZANNE Check W

on 2/15/07 by Mickie Hempler and Jack B. willis

Notary Public

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

BK- 0207 PG- 4802

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060100253

The land referred to herein is situated in the State of Nevada, County of, described as follows:

Parcel 3-A, as set forth on that certain Parcel Map LDA #03-033 for MOTTSVILLE MEADOWS filed for record in the office of the County Recorder of Douglas County, Nevada on July 20, 2005 in Book 0705, at Page 8112, as Document No. 619273.

APN 1219-11-001-014

