A.P.N. # 1220-08-410-003 R.P.T.T. \$ 526.50 ESCROW NO. 070800216CH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: **GRANTEE**; 1869 Gray Court

DOC 02/16/2007 11:28 AM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

> COUNTY Douglas County - NV Werner Christen - Recorder

2 15.00 of526.50 PG- 5370 RPTT: BK-0207



Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Coker-Ewing-Nev, LLC a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RAYMOND L. GRAY & LUCIA L. GRAY, TRUSTEES OF THE RAYMOND & LUCIA GRAY FAMILY TRUST AGREEMENT U/D/T 9-17-99

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 23, 2007	Coker-Ewing-New LLC
The undersigned hereby affirms that	Coker Exping Nv General Partner
this document submitted for recording	
does not contain the social security	BY: / /
number of any person or persons.	Robert B. Coker, Jr.
(Per NRS 239B.030)	President
	/ /
	BY:
***************************************	

NOTARY PUBLIC STATE OF NEVADA County of Douglas CHARLENE L HANOVER STATE OF Nevada Appointment Expires Feb. 3, 2011 COUNTY OF Douglas This instrument was acknowledged before me on January 29, 2007 by, Robert B. Coker, Jr. Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070800216CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 38, Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-410-003