

A.P.N. # 1220-08-812-001

R.P.T.T. \$ 532.35

ESCROW NO. 070800217CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0695149
02/16/2007 11:32 AM Deputy: DW

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0207 PG- 5384 RPTT: 532.35



WHEN RECORDED MAIL TO:

~~GRANTEE~~

1859 Gray Ct.
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev LLC**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY ROBERSON AND SHANNON L. ROBERSON, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 23, 2007** **Coker-Ewing-Nev LLC**

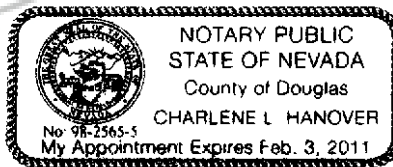
The undersigned hereby affirms that **Coker Ewing Nev General Partner** does not contain the social security number of any person or persons.

(Per NRS 239B.030)

BY:
Robert B. Coker, Jr.
President

BY: _____

STATE OF Nevada }
 } SS.
COUNTY OF Douglas }



This instrument was acknowledged before me on 1/29/2007
by, **Robert B. Coker, Jr.**

Signature
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800217CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1 in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-001