

A.P.N. # 1220-08-812-061

R.P.T.T. \$ 624.00

ESCROW NO. 070800215CH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

1515 Hussman Ave.  
Gardnerville, NV 89410

DOC # **0695151**  
02/16/2007 11:34 AM Deputy: DW

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0207 PG- 5391 RPTT: 624.00



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev, LLC** a Nevada  
**Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Jeremy J. Hutchings** and **Farin G. Hutchings**,  
husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

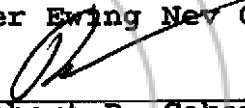
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 24, 2007** **Coker-Ewing-Nev LLC**

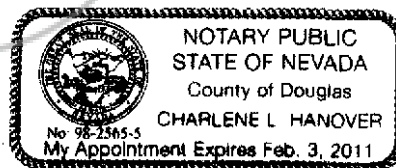
The undersigned hereby affirms that **Coker Ewing Nev General Partner**

this document submitted for recording  
does not contain the social security  
number of any person or persons.

(Per NRS 239B.030)

BY:   
**Robert B. Coker, Jr.**  
**President**

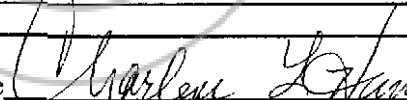
BY: \_\_\_\_\_



STATE OF Nevada }  
} ss.

COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on 1-29-2007,  
by, **Robert B. Coker, Jr.**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070800215CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 72 in Block D, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-061