008774-85L	
Recording Requested By:	
Western Title Company, Inc.	_
When Recorded Mail To: Paul S. & Connie M. Campbell	
718 Bluerock	-
Gardnerville, NV	•
89460	-
Mail Tax Statements to: (deeds or Paul S. & Connie M. Campbell	ıly)
SAME	•

DOC # 0695162 02/16/2007 12:07 PM Deputy: DW OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0207 PG-5513 RPTT: 1002.30



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Seller

Douglas E. Rossetter Seller

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RPTT: \$1,002.30

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas E. Rossetter and Pamela R. Rossetter, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul S. Campbell and Connie M. Campbell, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 412 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2007

0695162 Page: 2 Of 3

BK- 0207 PG- 5514

Grant, Bargain and Sale Deed - Page 2

Oregon State of Nevada

COUNTY OF Lame

This instrument was acknowledged before me on

February 14,200

by Douglas E. Rossetter and Pamela R. Rossetter.

 $\}_{ss}$

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