

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0207 PG- 5694 RPTT: # 7

A.P. N.: 1318-23-310-068
Escrow No.: 06-51521-RM
R.P.T.T.: \$ - 0 - #7



WHEN RECORDED MAIL TO:
Mr. and Mrs. Kurt M. Clemens
1846 Lake Street
Huntington Beach, CA 92648

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kurt M. Clemens and Patty A. Gordon, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

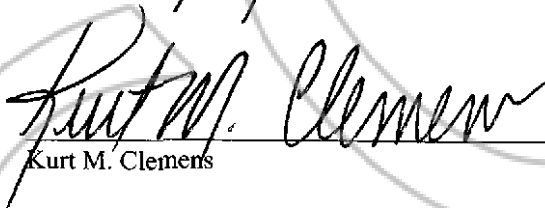
Kurt M. Clemens and Patty A. Gordon, Co-Trustees of The Kurt M. Clemens and Patty A. Gordon Revocable Trust dated July 1, 1998

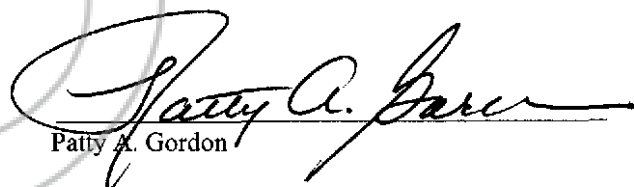
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 Block C, as shown on the Official Map of LAKE VILLAGE UNIT 1, (AMENDED), recorded in the Office of the County Recorder on June 29, 1970 in Book I of Maps as Document No. 48573.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/06


Kurt M. Clemens


Patty A. Gordon

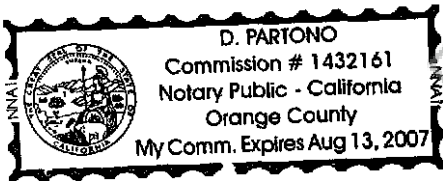
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Orange } ss.

On 12/14/06, before me, D. Partono, Notary Public
Date Name and Title of Officer (e.g. "Jane Doe, Notary Public")
personally appeared Kurt M. Clemens and Patty A. Gordon
Name(s) of Signer(s)

Attached Document(s)
Bear(s) Notary Embossment

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Grant, Bargain Sale Deed
Title or Type of Document:

Document Date: Number of Pages: 1

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

