A.P.N. # 1220-21-710-225

R.P.T.T. \$ 0.00
ESCROW NO. 070300261DS
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Michael F. Howell
671 Bluerock Road
Gardnerville, NV 89460

DOC # 0695198 02/16/2007 03:25 PM Deputy:

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0207 PG-5748 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Tina Jo L. Howell, a married woman and spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael F. Howell, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 05, 2007

Tina Jo L. Howell



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 8, 2010
No: 02-75628-6

STATE OF Nevada	}
COUNTY OF Douglas	} ss }

This instrument was acknowledged before me on 2.7.07
by Tina Jo L. Howell

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070300261DS

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 199, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-225