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The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Assessor's Parcel: 1420336100

## WHEN RECORDED MAIL TO:

Greater Nevada Credit Union c/o Heloc, Lending Department 451 Eagle Station Lane Carson City NV 89701 DOC # 0695219
02/20/2007 09:38 AM Deputy: PK
OFFICIAL RECORD
Requested By:
GREATER NEVADA CREDIT UNION

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-0207 PG-5930 RPTT:



17.00

FOR RECORDER'S USE ONLY

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

GREATER NEVADA CREDIT UNION, Formerly Known As NEVADA COMMUNITY FEDERAL CREDIT UNION AND NEVADA STATE EMPLOYEES FEDERAL CREDIT UNION, Is The Holder Of The Note Secured By Deed Of Trust Dated September 15, 2003. Execute Stanley E. Gaworski And Charlene P. Gaworski, Husband And Wife As Joint Tenants, As NEVADA COMMUNITY FEDERAL CREDIT UNION, AND NEVADA STATE EMPLOYEES FEDERAL CREDIT UNION, As Beneficiary, Which Deed Of Trust Was Recorded In The Office Of The Recorder of Douglas County, State of Nevada, In Book 0903 at Page 11327, as Document No. 0590655. Wherein Greater Nevada Credit Union as Beneficiary Hereby substitutes themselves as the Trustee In Lieu Of the Above Named Trustee under Said Deed of Trust.

Greater Nevada Credit Union does accept the appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to the wishes of said Beneficiary and Holder, and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

Greater/Nevada Credit Union.

Trusted /

Tim Woodman, Lending Department Manager

State of Nevada County of Washoe

On January 26, 2007, personally appeared before me,

Alisha Bonner, A Notary Public

Tim Woodman, known to me to be the person described herein and who acknowledged that she/he executed the above instrument.

Notary Public

ALISHA BONNER

NOTARY PUBLIC
STATE OF NEVADA

No.05-95618-2 My Appt. Exp. Mar. 1, 2009