

15

A.P.N. # 1420-33-310-012

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

~~The Undersigned~~

MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓WHEN RECORDED MAIL TO:
SUSAN FINNIGAN
1323 WRANGLER CI
MINDEN, NV 89423

DOC # **0695312**
02/20/2007 12:55 PM Deputy: SD

OFFICIAL RECORD

Requested By:

SUSAN FINNIGAN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0207 PG- 6225 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PETER J. FINNIGAN, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SUSAN FINNIGAN, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS PETER J. FINNIGAN AND SUSAN FINNIGAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 25, 2007**

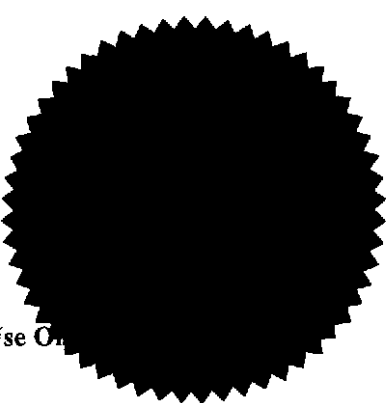
Peter J. Finnigan
PETER J. FINNIGAN / 2/13/07

STATE OF United (Douglas))
) ss.
COUNTY OF Nevada

This instrument was acknowledged before me on 13 February 2007
by PETER J. FINNIGAN

Signature R. Taylor **ROGER TAYLOR**
SOLICITOR
Notary Public **NOTARY PUBLIC**

(One inch margin on all sides of document for Recorder's Use Only)



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 172, Block C, as shown on the Final Map of WILDHORSE UNIT 5,
A PLANNED UNIT DEVELOPMENT, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on
January 27, 1993 in Book 193, Page 3866, as Document No. 298258.

Assessors Parcel No. 1420-33-310-012

