

OFFICIAL RECORD
Requested By:
SECURITY CONNECTIONS INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 18.00
BK-0207 PG- 6283 RPTT: 0.00

STATE OF NEVADA
TOWN/COUNTY: DOUGLAS
Loan No. 1000547722
PIN # 1319-19-720-018



PREPARED BY SECURITY CONNECTIONS INC. MAIL TAX STATEMENTS TO:
WHEN RECORDED MAIL TO: REUEL JOHN MUGO-GATHERU, DOLORES GATHERU,
SECURITY CONNECTIONS INC. HUSBAND AND WIFE AS JOINT TENANTS
1935 INTERNATIONAL WAY 163 A TRAMWAY DR., STATELINE, NV 89449
IDAHO FALLS, ID 83402
PH: (208)528-9895

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

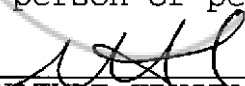
WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as sucessor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: **FIRST AMERICAN TITLE CO OF NEVADA**

Recorded in Volume 0504 at Page 10674,
Instrument No. 0613846, Parcel ID No. 1319-19-720-018
of the record of Mortgages for DOUGLAS County,
NEVADA and more particularly described on said
Deed of Trust referred to herein.

Borrower: **REUEL JOHN MUGO-GATHERU, DOLORES GATHERU, HUSBAND AND WIFE AS JOINT TENANTS**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)


SIGNATURE **KRYSTAL HALL** VICE PRESIDENT
(RNV1) J=AM8080105RE.061585

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 15, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
KRYSTAL HALL
VICE PRESIDENT

[Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this FEBRUARY 15, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507
and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

J-AM8080105RE.061585

(RNV2)