

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 18.00  
BK-0207 PG- 6287 RPTT: 0.00



STATE OF NEVADA  
TOWN/COUNTY: DOUGLAS  
Loan No. 1000776131  
PIN # 1318-15-711-003



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

MAIL TAX STATEMENTS TO:  
LESLIE J. SHAW, A MARRIED MAN AS HIS  
SOLE AND SEPARATE PROPERTY  
251 MCFAY CT., ZEPHYR COVE, NV 89448

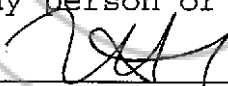
**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as sucessor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: STEWART TITLE CO OF NEVADA

Recorded in Volume 0305 at Page 9948,  
Instrument No. 0639795, Parcel ID No. 1318-15-711-003  
of the record of Mortgages for DOUGLAS County,  
NEVADA and more particularly described on said  
Deed of Trust referred to herein.  
Borrower: LESLIE J. SHAW, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

  
SIGNATURE KRystal HALL VICE PRESIDENT  
(RNV1) J-AM8080105RE.061587

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 15, 2007.

*AMERICAN HOME MORTGAGE ACCEPTANCE, INC.*


  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this FEBRUARY 15, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063  
and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.   
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2013)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

**J=AM8080105RE.061587**  
(RNV2)