

OFFICIAL RECORD
Requested By:
SYDNEY HARRISON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 42.00
BK-0207 PG- 6289 RPT: # 6



APN: 1319-30-720-001

Mail after recording to: PREPARER GRANTEE

Send Tax Statements to: GRANTEE

PREPARER: This document, including legal description, prepared/drafted by:

Name: Sydney J. Harrison

✓ Address: 1039 W. Yapoah Crater Dr

Signature:

Sydney J. Harrison

City/State/Zip: Sisters, OR 97759

Phone: 541-549-1577

Tax Parcel/Lot Identifier Number: 1319-30-720-001

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, executed this 22 day of December, 2006, by and between

GRANTOR

Dennis L. Wise, an individual,
 married unmarried

Tax/Mailing Address:

14254 Hwy 42
Myrtle Point, OR 97458

AND

Sydney J. Harrison, an individual,
(Sydney J. Wise at time of purchase)
 married unmarried

Tax/Mailing Address:

✓ 1039 W. Yapoah Crater Dr.
Sisters, OR 97759

GRANTEE

John P. Harrison
and wife,
Sydney J. Harrison

Tax/Mailing Address:

1039 W Yapoah Crater Dr
Sisters, OR 97759

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, for good consideration and for the sum of ten Dollars (\$10.00) in hand paid, by Grantee, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee all the right, title, interest and claim which the Grantor has in that certain lot or parcel of land situated in the City of Stateline _____, Borough of Douglas County, State of NEVADA to wit: **SEE ATTACHED DESCRIPTION OF PROPERTY**

Previously referenced as follows: Book/Volume _____, Page/Folio _____ of the Recorder of _____ Borough.

THE TOTAL DOLLAR VALUE OF THE CONSIDERATION paid for the property described herein is \$ 10.00

THE PROPERTY DESCRIBED HEREIN: a) [X] is not a part of the homestead of Grantor. b) [] is a part of the homestead of Grantor, and if Grantor is married, the conveyance is joined by both Grantor and Grantor's spouse who hereby release all rights of dower.

TO HAVE AND TO HOLD the same unto Grantee with all appurtenances thereunto belonging.

And Grantor covenants with Grantee that Grantor and any other person, persons, entity or entities in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth. Right, title, interest and claim hereinabove described is subject to the following exceptions:

ALL EASEMENTS, RIGHTS-OF-WAY, MINERAL RESERVATIONS OF RECORD AND PROTECTIVE COVENANTS, IF ANY.

NOT TO INCLUDE ANY GAS, OIL AND/OR MINERALS, WHICH ARE HEREBY RESERVED BY GRANTOR.

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Dennis L. Wise
Signature of Grantor
Dennis L. Wise
Print name of Grantor

Sydney J. Harrison
Signature of Grantor
Sydney J. Harrison
Print name of Grantor

State of OREGON
County of DESCUTES



This instrument was acknowledged before me on DECEMBER 22, 2006 by SYDNEY J. HARRISON

Kathryn J. Johnson
Notary Public (Signature)
KATHRYN J. JOHNSON
Printed Name of Notary

BRANCH MGR
Title (Seal)
My Commission Expires on 6/8/09



State of Oregon
County of Clatsop

This instrument was acknowledged before me on February 7, 2007 by Dennis L Wise

[Signature]
Notary Public (Signature)
Vince Robinson
Printed Name of Notary

Branch Manager
Title (Seal)
My Commission Expires on March 5, 2010

COPY

DOUGLAS COUNTY

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 184 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the even numbered years of the prime SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-10

REQUESTED BY
STEWART TITTE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

91 MAR 29 P2 58

SUCAN BUREAU
RECORDER
s. Low PAIRED DEPUTY 247610

Book 391 Page 4036



BK- 0207
PG- 6292