A.P.N. # A ptn of 1319-30-519-003

R.P.T.T. \$ 5.85 ESCROW NO. TS09006238/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: James Robert Mendonsa P.O. Box 23

Twain Harte, CA 95383

DOC02/21/2007 10:57 AM Deputy: SD OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

1 Of. 3 Fee: PG- 6676 RPTT:

16.00 5.85



(Space Above for Recorder's Use Only)

Rebecca S. Miller

James Robert Mendonsa

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That REBECCA S. MILLER, an unmarried woman and JAMES ROBERT MENDONSA, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES ROBERT MENDONSA, an unmarried man and ERNEST K. PETERS and SUZANNE L. PETERS, husband and wife altogether as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge View, One Bedroom, Winter Season, Week #50-003-41-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, reas, issues of profite thereof.

DATE: January 26, 2007

THIS DEED IS EXECUTED IN COUNTER-PART, EACH OF WHICH IS DEEMED AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT,

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN,

STEWART TITLE OF DOUGLAS COUNTY

STATE OF SS. COUNTY OF

This instrument was acknowledged before me on by Rebecca S. Miller and James Robert

LYNDA PETERS COMM. #1443109

Signature

Mendonsa

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # A ptn of 1319-30-519-003

R.P.T.T.\$ 5.85

ESCROW NO. TS09006238/AH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
James Robert Mendonsa
P.O. Box 23
Twain Harte, CA 95383

(Space Above for Recorder's Use Only)

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STEWART TITLE OF DOUGLAS COUNTY

COUNTY OF Stanislaus } ss.

STATE OF

Aprilelash Miller

James Robert Mendonsa

ANNA STEWART
Commission # 1683927
Notary Public - California
Stanislaus County
My Comm. Expires At 25, 2010

Anna Stewart, Notary Public

This instrument was acknowledged before me on February 2, 2007 by Rebecca S. Miller and James Robert Mendonsa

Signature anna stewart

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

BK- 0207 PG- 6677 0695386 Page: 2 Of 3 02/21/2007

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>003</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<u>Winter</u> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-003

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STEWART TITLE OF DOUGLAS COUNTY

DEF- 0207 DEF- 0678 DEF- 0678 DEF- 0207