A.P.N. # A ptn of 1319-30-631-014

R.P.T.T. \$ 11.70 ESCROW NO. TS492055172 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as Below

WHEN RECORDED MAIL TO: Ridge Crest P.O.A. P.O. Box 5790 Stateline, NV 89449

 \mathbf{DOC} 02/21/2007 10:59 AM Deputy: SD OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 17.00 \mathbf{of} 4 11.70 PG- 6679 RPTT: BK-0207



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SALLY CRISSMAN and SEAN P. JAMESON, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE CREST PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Crest, One Bedroom, Odd Year Use, Week #49-205-51-72, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 29, 2007

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Jamèson

P.

Sean

STEWART TITLE OF DOUGLAS COUNTY

STATE OF O	
) ss.	
COUNTY OF	
- The	
This instrument was acknowledged before me on by Sally Crissman and Sean P. Jameson	
by, Sally Crissman and Sean P. Jameson	
Signature	
Notary Public (One inch margin on all sides of document for	Recorder's Use Only)

CALIFORNIA JURAT WITH AFFIANT STATEMENT	VECCOCOCOCOCOCC	EKEKEKEKEKEKE	% ē
State of California		^	
County of Alameda ss.			
See Attached Document (Notary to cross out lines 1–6 below) See Statement Below (Lines 1–5 to be completed only by document)	ent signer[s], <i>no</i>	f Notary)	
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5		,, may make the same that the	Market 1
6 Signature of Document Signer No. 1	ature of uccurrent signer	No 2 (if any)	
Subscribed and sw		ed) before me on th	ıis
	ebruary	, <u>2007</u> ; I	by
(1) Sean P.	Jameson		_,
SHEENA R. REED	Name of Signer		
COMM. #1410500 Proved to me of to be the person	n the basis of s	satisfactory evidence	ce
My Comm. Exp. May 2, 2007 (2) Sallu	(and	•	
/ / /	(rissmar Name of Signer		_3
☐ Personally knowl	n the basis of a	satisfactory eviden	ce
to be the person	who appeared t	petore me.)	
The same of the sa	Signature of Notary Pu	blic	_
Place Notary Seal Above OPTIONAL			_
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Further Description of Any Attached Document	RIGHT THUMBPRINT OF SIGNER #1 Top of thumb here	RIGHT THUMBPRINT OF SIGNER #2 Top of thumb here	
Cont Roy Colo Dal			
1/29/07			
Document Date:			
Signer(s) Other Than Named Above:			

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AFFIDAVIT

(Ridge Crest Property Owners Association)

STATE OF NEVADA)
) SS
County of Douglas)

Ridge Crest Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Crest Property Owners Association

Marc B. Preston, Agent

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or person. (Per NRS 239B.030)

Subscribed, sworn to and acknowledged before me this

St Teb. day of January, 2007

Laura A. Banks
Notary Public, State of Nevada
Appointment No. 06-109217-5
My Appt. Expires Oct. 6, 2010

lotary Public

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EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <u>Odd</u>-numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-014

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STEWART TITLE OF DOUGLAS COUNTY

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