

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0207 PG- 6683 RPTT: 0.00



APN: 29-221-01  
Escrow No. 060302208  
**Recording Requested by:**  
**Stewart Title of Northern Nevada**  
  
**When Recorded Mail to:**  
Clarence Fulton, Executor  
  
15640 Alverdao St.  
  
Lake Elsinore, CA 92530

Full Reconveyance

(Title of Document)

**Please complete Affirmation statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recorded does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or person as required by law: (State Specific Law)

*Carol Mathews*

Signature

Title: Post Closing Manager

Carol Mathews

Print Signature

This page added to provided additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. **29-221-01**  
CASE NUMBER: **1188755**  
RECORDING REQUESTED BY:  
The United States of America, acting  
through the United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
**Stewart Title**  
**663 Hwy. 395, Suite 101**  
**Minden NV 89423**

Form RD-NV 1951-4  
(Rev. 3/06)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

### FULL RECONVEYANCE

**WHEREAS**, the undersigned, **Larry J. Smith**, State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **John D Fulton, a single man**, Trustor(s), and the **United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary**, dated and recorded in the Official Records of **Douglas County, State of Nevada**, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
07/18/1985	07/18/1985	785	1523	120330

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

**Lot 512, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, as File No. 66512.**

FULL RECONVEYANCE  
John D Fulton, Trustor(s)  
Page 2

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE February 7, 2007

UNITED STATES OF AMERICA

By: \_\_\_\_\_

**LARRY J. SMITH**

State Director, USDA Rural Development

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
CARSON CITY } ss

On this 07<sup>th</sup> day of February 2007, before me, Tamara Ann Burke, a Notary Public, personally appeared Larry J. Smith, () personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the United States of America**, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

Tamara Ann Burke  
Notary Public

