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*Brandi Balfingham*  
Brandi Balfingham

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0207 PG- 6715 RPTT: # 3



APN: 1220-15-511-004

**RECORDING REQUESTED BY:**  
Bradley B Anderson, Esq.  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**  
✓ RUSSELL A. PROBERT and DEBORAH T. PROBERT  
982 Fairway Drive  
Gardnerville, Nevada 89460

**MAIL TAX STATEMENT TO:**  
RUSSELL A. PROBERT and DEBORAH T. PROBERT  
982 Fairway Drive  
Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

RUSSELL A. PROBERT and DEBORAH T. PROBERT,  
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RUSSELL A. PROBERT and DEBORAH T. PROBERT,  
husband and wife, as community property

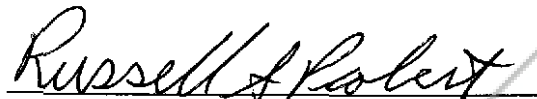
ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto


belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 1<sup>st</sup> day of February, 2007.

  
 \_\_\_\_\_  
 RUSSELL A. PROBERT

  
 \_\_\_\_\_  
 DEBORAH T. PROBERT

STATE OF NEVADA    }  
   }ss:  
 COUNTY OF WASHOE   }

This instrument was acknowledged before me, this 1st day of February, 2007, by RUSSELL A. PROBERT and DEBORAH T. PROBERT,

  
 \_\_\_\_\_  
 Notary Public



## EXHIBIT "A"

**Legal Description:**

LOT 7, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

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