A.P.N. # 1420-18-114-003

R.P.T.T. \$ 0
ESCROW NO. 07040418@C 0705008570
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
ANSELMO PALMA LOPEZ
815 VISTA HILL COURT
CARSONCITY, NV 89705
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
ANSELMO PALMA LOPEZ
815 VISTA HILL COURT
CARSON CITY, NV 89705

DOC # 0695411
02/21/2007 02:16 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF CARSON CITY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0207 PG-6805 RPTT:

15.00 # 3



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANSELMO PALMA LOPEZ AND OFELIA S. de PALMA, who acquired title as Ofelia Sanchez de Palma, husband and wife as joint tenants with rights of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANSELMO PALMA LOPEZ and OFELIA S. de PALMA, HUSBAND AND WIFE AS JOINT TENANTS with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

anywise appertaining, and any reversions, remainders, rents, issues or profits thereof
DATE: February 13, 2007
The undersigned hereby affirms that
this document submitted for recording
does not contain the social security  BY: finse line for the social security  BY: finse line for the social security
number of any person or persons.  ANSELMO PALMA LOPEZ
(Per NRS 239B.030)
BY: Gelia de Palma
OFELIA S. DE PALMA
CAROL COSTA 8
NOTARY PUBLIC
STATE OF Nevada
STATE OF Nevadd   } ss. My Appt. Exp. Nov. 4, 2008 \$
COUNTY OF CARSON CITY } SS
5
This instrument was acknowledged before me on $2-13-07$

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070500085 TO

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 34, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-003

