

A.P.N. # 1319-30-543-008

DOC # **0695413**
02/21/2007 02:19 PM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0207 PG- 6826 RPTT: 50.70



Charpentier T.T. \$ 50.70
ESCROW NO. 070200169JLB
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 550457
S. Lake Tahoe Ca 96155

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Reindeer Way Investments, LLC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Steve Charpentier and Angelique M. Charpentier,** husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

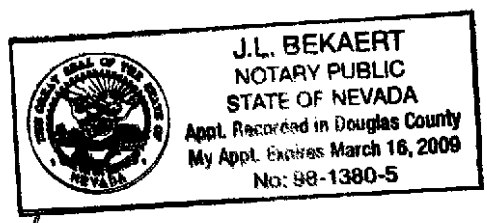
DATE: **February 07, 2007** **Reindeer Way Investments, LLC.** **Angelique M.**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

BY: [Signature]
Steven Charpentier
Its:

BY: [Signature]
Angelique M. Charpentier
Its:

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 2/12/07 by Steven Charpentier and Angelique M. Charpentier

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070200169JLB

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

An undivided 2/11th interest in and to the following parcel:

Unit 8, as set forth on the Condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785, as Document No. 53365, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-30-543-008

TOGETHER WITH an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785 as Document No. 53365, Official Records of Douglas County, State of Nevada.