

APN: 1319-30-712-001
Recording requested by and mail documents and
tax statements to:

✓ Name: Neil C. Medina
Address: 1835 Alexander Hamilton Dr.
City/State/Zip: Reno, NV 89509

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Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0207 PG- 6934 RPT: # 7



RPTT: 7

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Neil C. Medina

for and in consideration of No/100th Dollars (\$ -0-)
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Medina
Living Trust dtd 12/13/01

all that real property situated in the City of So. Lake Tahoe
County of Douglas, State of Nevada

bounded and described as follows: *(Set forth legal description and commonly known address)*

See Attached "Exhibit A".

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 1319-30-712-001



Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14 day of Feb, 2007.

[Handwritten Signature]

Signature of Grantor

Neil C. Medina
Print or Type Name Here

Signature of Grantor

Print or Type Name Here

STATE OF Nevada,
 COUNTY OF Washoe
 On this 2 day of Feb, 2007, personally appeared
 before me, a Notary Public, Neil C. Medina
 personally known to me OR proved to me on the basis of satisfactory evidence to be the
 person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
 who acknowledged to me that they executed the same freely and voluntarily and for the uses and
 purposes therein mentioned. Witness my hand and official seal.

[Handwritten Signature]
 Notary Public

My commission expires: 12-14-09

Consult an attorney if you doubt this forms fitness for your purpose.

