02/22/2007 08:41 AM OFFICIAL RECORD Requested By: ALICE SUE PATTERSON

> Douglas County - NV Recorder Werner Christen

2 Fee: Page: 0f BK-0207

15.00 PG- 6937 RPTT:

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APN:1220-03-212-019 When recorded mail to Grantee: Mail tax statements to: ALICE SUE PATTERSON 1421 Pin Oak Drive Gardnerville, NV 89410

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, ALICE SUE PATTERSON, an unmarried woman does hereby quitclaim to ALICE SUE PATTERSON, as Trustee of the "ALICE SUE PATTERSON REVOCABLE TRUST, DATED: February 17, 2007, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Dated: [1 / 7 2007 **ALICE SUE PATTERSON**

STATE OF NEVADA COUNTY OF DOUGLAS)

11 M day of 120 2007, before me, a notary public, personally appeared ALICE SUE PATTERSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by her signature on the instrument she executed the instrument.

NOTARY PUBLIC

DONNA KNOLL SHAWHAN **NOTARY PUBLIC** STATE OF NEVADA Appt Recorded in Douglas County My Appt Expires June 9, 2010 No: 94-4054-5

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 19, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-019



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