

APN: 1420-27-312-004

DOC # **0695470**
02/22/2007 03:03 PM Deputy: GB
OFFICIAL RECORD
Requested By:
BRAD MAIN

When Recorded Mail to:

BRAD A MAIN
2881 MAC DRIVE
MINDEN, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0207 PG- 7176 RPTT: 0.00



DECLARATION OF HOMESTEAD

Whereas, BRAD MAIN, does individually certify and declare as follows:
BRAD MAIN is the head of a household consisting of ALICIA MAIN,
and is now residing on the land
and premises located in the County of DOUGLAS, State of Nevada, and more particularly
described as follows:

**LOT 10, OF BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF
BUCKBRUSH ESTATES, PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 13, 2003, IN BOOK 0303, AT
PAGE 5272, AS DOCUMENT NO. 569784, AND BY CERTIFICATE OF AMENDMENT
RECORDED MAY 27, 2003, IN BOOK 0503, AT PAGE 13355, AS DOCUMENT NO.
578032.**

and commonly known as: 2881 MAC DRIVE, MINDEN NV 89423

I use and claim the land and premises hereinabove described together with the dwelling house
thereon, and its appurtenances, as a Homestead.

In WITNESS WHEREOF, I have hereunto set my hand this 21 day of
FEB, 20 07.

Brad A. Main
BRAD A. MAIN

STATE OF NEVADA
COUNTY OF (CARSON)

On this 21 day of February, in the year 2007, before me,
The Undersigned, a Notary Public in and for said County and State,
personally appeared Brad Main, known
to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same.

Jessie Theule
NOTARY PUBLIC

