

OFFICIAL RECORD

Requested By:  
WILLIAM LANDIS CARPENTER

1319-22-006-003 PTN:

APN: Por. of 17-212-05  
RPTT: 7

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0207 PG- 7177 RPTT: # 7



When recorded mail to:  
✓ William L. Carpenter  
215 W. Bridge, #3  
Yerington, NV 89447

Mail tax statements to:  
James V. & Jennifer F. Chico  
26 Pursel Lane  
Yerington, NV 89447

I hereby affirm that this document does not contain a  
social security number for any person named herein.

  
\_\_\_\_\_  
William L. Carpenter, Attorney

**QUITCLAIM DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of February, 2007, between  
JIM CHICO and JENNIFER CHICO, husband and Wife, parties of the first part, and JAMES V.  
CHICO and JENNIFER F. CHICO, Trustees, under the terms of the JAMES V. CHICO AND  
JENNIFER F. CHICO FAMILY TRUST, dated this day written above, the parties of the second  
part.

**WITNESSETH:**


That the said parties of the first part, in conformity with the terms of the aforesaid  
Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said  
parties of the second part, their successors and assigns forever, all their right, title and interest in  
and to the certain lot, piece or parcel of land situate, the County of Lyon, State of Nevada, more  
particularly bounded and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN  
BY REFERENCE.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part and their successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand the day and year first above written.

  
\_\_\_\_\_  
JIM CHICO

  
\_\_\_\_\_  
JENNIFER CHICO

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF LYON        )

This instrument was acknowledged before me on this 15<sup>th</sup> day of February, 2007, by Jim Chico and Jennifer Chico.

  
\_\_\_\_\_  
Notary Public



Inventory No: 17-005-14-01

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

