

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN# : 1318-23-602-009

Recording Requested By:
Western Title Company, Inc.

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0207 PG- 7364 RPTT: # 5

Order No.: 008836-RTO
RPTS: 10.00#5



When Recorded Mail To:
Lois W. Ehrler-Furno
373 Summit Drive
Stateline, NV
89449

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

A. Busse

Title Agent

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1318-23-602-009

Escrow No. 071564-02

008830-210
MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:

Lois W. Ehrler-Furno

373 Summit Dr.

Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 0.00 #5

THIS INDENTURE WITNESSETH: That **Lois W. Ehrler-Furno, a married woman, as her sole and separate property**, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Lois W. Ehrler-Furno and Mike Furno, Wife and Husband as joint tenancy** all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

SUBJECT TO:

1. Taxes for the fiscal year **2006-2007**.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 15 day of February, 2007.


Lois Ehrler-Furno

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 15th day of February, 2007, personally appeared before me, a Notary Public in and for said County and State, Lois Ehrler-Furno, who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

Therisa Zatarain
NOTARY PUBLIC in and for Said County and State



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel 1 as shown on Parcel Map, filed for record July 15, 1974, in Book 774, Page 389, Document No. 74248, Official Records of Douglas County, State of Nevada.

PARCEL B:

All that portion of Parcel 2, as shown on the SUMMIT CREEK Amended Parcel Map, filed for record on July 15, 1974, Document No. 74248, more particularly described as follows:

Beginning at the Southwest corner of said Parcel 2; thence North 50°30' East, 25.00 feet; thence South 28°14'28" East, 23.07 feet to a point on the South line of Parcel 2; thence along said South line North 81°40'08" West, 30.53 feet to the point of beginning.

Said land more fully set forth on that certain Record of Survey/Lot Line Adjustment recorded August 12, 1988, Book 888, Page 2019, Document No. 184183 of Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 03, 2005, as Document No. 643346 of Official Records.

