

✓ A.P.N. 1420-35-311-002 & -003
When recorded, mail to
Western Engineering
3032 Silver Sage Drive
Carson City, Nevada 89701

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0207 PG- 7751 RPTT: 0.00



CERTIFICATE OF AMENDMENT

To: Carl Ruschmeyer, P.E.
Douglas County Engineer
P. O. Box 218
Minden, Nevada 89423

This is to amend FINAL SUBDIVISION MAP FSM #94-04-03 for Skyline Ranch Phase 3 recorded in Book 0705 at Page 1491 as File No. 648689, Official Records of Douglas County, Nevada.

The Amendment is as follows:

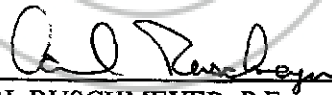
1. On Sheet 3 of said map, on Lots 106 and 107 in the crosshatched area, the words "DRAINAGE ESM'T" should read "DRAINAGE & P.U.E."


DAVID D. WINCHELL, PLS 3

Date: 11/27/06



I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in the applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.


CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER