

APN#: 1319-30-719-004

Recording Requested By:
Western Title Company, Inc.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0207 PG- 7876 RPTT: # 7

When Recorded Mail To:
Raymond O. Miller
P.O. Box 5638
Stateline, NV
89449-4818



Mail Tax Statements to: (deeds only)
Raymond O. Miller
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature [Handwritten Signature] Title Agent
Print name Susan Lapin

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

RPTT: \$0.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raymond O. Miller, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Raymond O. Miller, Trustee of the Miller Family Trust U/D/T dated December 4, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4, as set forth in the Condominium Map of Lot 117, TAHOE VILLAGE UNIT NO. 1, filed for record March 20, 1981, as Document No. 54593, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/16ths interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 117, TAHOE VILLAGE UNIT

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/20/2007


Raymond O. Miller

STATE OF NEVADA

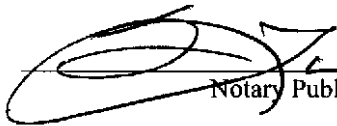
COUNTY OF Douglas


} ss

This instrument was acknowledged before me on

Feb. 23, 2007

by Raymond O. Miller


Notary Public

 **SUSAN LAPIN**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010