

A.P.N. # 1320-32-210-016

R.P.T.T. \$ 1115.40

ESCROW NO. 070700108

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1518 Silver Birch Dr.
Minden, Nevada 89423

DOC # **0695644**
02/23/2007 03:17 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0207 PG- 8062 RPTT: 1115.40



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Lynne Hanson, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Sheila Kendrick, an unmarried woman**

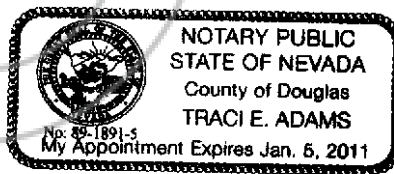
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 25, 2007**

Lynne Hanson



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/7/07
by Lynne Hanson

Signature Traci E Adams

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070700108

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 8, in Block 2, as shown on the map of WILDROSE SUBDIVISION PLAT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on December 5, 1966 as Document No. 34825.

Assessors Parcel No. 1320-32-210-016.

