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A.P.N. # 1220-03-210-019 R.P.T.T. \$ 0 ESCROW NO. RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO: Same as Below WHEN RECORDED MAIL TO:	DOC # 0695848 02/26/2007 01:19 PM Deputy: SD OFFICIAL RECORD Requested By: LAURA OLSEN Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-0207 PG-8964 RPTT: # 0
Laura Olsen	
PO Box 1147 Carson City, NV 89705	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That Kenneth Olsen, an unmarried man (former spouse of the grantee) in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Laura Olsen, an unmarried woman	
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Gardnervilleounty of Douglas State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise apportaining, and any reversions, remainders, re	ents, issues or profits thereof.
DATE: February 23, 2007	Kenneth Olsen
APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5	
This instrument was acknowledged before me on $\sqrt{2}$	

15.00 # 6

Signature

Notary Rublic (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 17, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-019



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