

15
A.P.N. # 1220-17-710-016

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

Same as Below

WHEN RECORDED MAIL TO:

Kenneth Olsen

✓ **1070 Azul**

Gardnerville, NV 89460

DOC # **0695849**
02/26/2007 01:21 PM Deputy: SD

OFFICIAL RECORD

Requested By:

KENNETH OLSEN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0207 PG- 8966 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Laura Olsen, an unmarried woman (former spouse of the grantee)**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kenneth Olsen, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

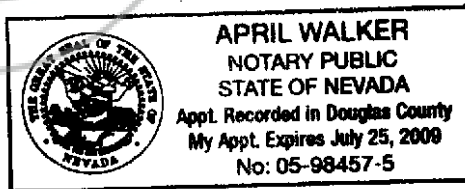
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2007**

Laura Olsen

Laura Olsen

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }



This instrument was acknowledged before me on 2/27/07
by **Laura Olsen**

Signature *April Walker*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 11, Block D, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

Assessors Parcel No. 1220-17-710-016