

41

DOC # 0695915  
02/26/2007 03:09 PM Deputy: SD

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00

BK-0207 PG- 9347 RPTT: 0.00

APN# 1022-16-001-087

**Recording Requested By and**

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3373257 Ln: 15810377  
Attn: National Recordings 1120  
Attn: Recording Dept  
FAT# \_\_\_\_\_

TS



**STATE: NEVADA**  
**COUNTY: DOUGLAS**

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY  
(Title of Document)

1149579

**Please complete the cover page, check one of the following and sign below.**

- I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

- I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: \_\_\_\_\_ (Law).

Leticia M. Turner  
Signature: Leticia M. Turner

Senior Analyst  
Title



**This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.**

15810377

When recorded, mail to:  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

2006-MH1

Loan Number: 0080729353 - 9504

ARGENT MORTGAGE COMPANY  
15810377

### ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Argent Mortgage Company, LLC  
the beneficiary, under that certain Deed of Trust dated 06/02/05 and delivered by  
WALLACE A. FARNHAM AND ASHLEY D. TOWNSEND- FARNHAM, HUSBAND AND WIFE AS JOINT  
TENANTS.

US Bank National Association, as trustee for the  
C-BASS Mortgage Loan Asset-Backed Certificates,  
Series 2006-MH1, without recourse

60 Livingston Avenue, St. Paul, MN 55107-2292

Trustor to Town and Country Title Services, Inc. Trustee,  
and recorded as Instrument No. 0646280 on 6/7/05,  
in Book 605 at page 2749 of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to US Bank National Association, as Trustee

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed,  
together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become  
due thereunder, subject only to the provisions as said Deed of Trust specified.

NOTE AMOUNT: \$ 191,250.00  
PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Argent Mortgage Company, LLC, has caused this instrument to be executed  
by its duly authorized officer MICHAEL POWELL,

This 06/10<sup>th</sup>/2005.

Argent Mortgage Company, LLC

By:

  
MICHAEL POWELL - AGENT

State of California  
County of Orange

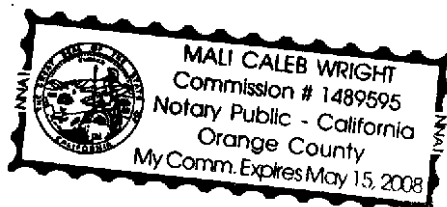
On 06/10/2005 before me, MALI WRIGHT  
personally appeared MICHAEL POWELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
MALI WRIGHT

(Seal)



BK- 0207  
PG- 9348

**LEGAL DESCRIPTION**

**LOT 1, IN BLOCK F, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 50212.**

ASSESSOR'S PARCEL NUMBER: 1022-16-001-087

PROPERTY ADDRESS: 3784 PEBBLE ROAD, WELLINGTON, NV 89444

COPY