A.P.N.:

1420-07-715-017

File No:

143-2308819 (MK)

R.P.T.T.:

\$1,041.30

When Recorded Mail To: Mail Tax Statements To:

Karen Brumhall

978 Sunview Drive

978 Sunview Dr

Carson City, NV 89705

Carson City, NV 89705

DOC # 0695932 02/26/2007 04:04 PM Deputy: SD OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0207



PG- 9485 RPTT:

1041.30

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Caralee Clark White, Trustee of the C. C. White - 2005 Trust, dated December 12, 2005 do(es) hereby *GRANT, BARGAIN and SELL* to

Karen Brumhall, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5, IN BLOCK S, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, DOCUMENT NO. 362268 AND FURTHER BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, BOOK 895, PAGE 816, DOCUMENT NO. 367680.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/24/2007

"The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)"

White - 2005 2005	White, Trustee of t Trust, dated Decem Cark White, Trustee	nber 12,	tee	
STATE OF	NEVADA			`
JIAIL OI	NEVADA	: ss. /		
COUNTY OF	DOUGLAS)	·
			\ / /	
This instrument was acknowledged before me on February 5, 2007 by Caralee Clark White, Trustee of the C. C. White - 2005 Trust, dated December 12,				
2005.			<u> </u>	
(My commissio	Notacy Public In expires: May 10	5'300d	Appt. Rec My Appt.	LIAN LITTLE DTARY PUBLIC ATE OF NEVADA corded in Douglas County b. Expires May 10, 2009 oc 05-97253-5
-	0	\	\	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 24, 2007** under Escrow No. **143-2308819**.

BK- 0207 PG- 9486 0695932 Page: 2 Of 2 02/26/2007