M,

APN: 1319-30-645-002

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 705 Osterman Dr., Suite B Bozeman, MT 59715

Mail Tax Statement To: RTPOA P.O. Box 5790 Stateline, NV 89449 DOC # 0695937 02/27/2007 08:51 AM Deputy: OFFICIAL RECORD Requested By: RESORT CLOSINGS INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0207 PG-9540 RPTT:

16.00 15.60



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from J.E MCILVAINE, JR. and NANCY E. MCILVAINE ("Grantor(s)") to ROBERT H. WOLD JR. and COLLEEN O'MARA WOLD, husband and wife, as joint tenants with right of survivorship, whose address is 8444 Hialeah Way, Fair Oaks, CA 95628 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

## "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caus	sed this deed to be executed on:
DATE: 12 39 - 0 い GRANTOR(S):	
J & The eller of	Manay E Mc Ilvaine
JE MCILVAINE, JR.	NANCY E. MCILVAINE
Signed, Sealed and Deliv	vered in the Presence Of:
STATE OF: DE	
COUNTY OF: NEW CASTLE	
THE 29th DAY OF DEC.  MCILVAINE, personally appeared before me and his/her/their voluntary act and deed.	, 2006, J.E MCILVAINE, JR. and NANCY E. acknowledged the foregoing instrument to be
WITNESS my hand and official seal:	Press Notarial Seal or Stamp Clearly and Firmly
Signature: Edit L. Naone	Edith L. Moore Notary Public
Printed Name: EDITH L. MOORE	State of Delaware my Commission Expires March 23, 2012
A Notary Public in and for said State	/ ////
My Commission Expires: 3/23/2010	

2

## Ехнівіт "А"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in to Lot 28 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. \_\_\_\_\_\_ 007 \_\_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

