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A.P.N. 1319-30-645-004

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

■The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

☐ The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

Signature

DOC # 0695983
02/27/2007 10:55 AM Deputy: POSTICIAL RECORD
Requested By:
ALLISON MACKENZIE PAVLAKIS

ET AL
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00 BK-0207 PG-9719 RPTT: 0.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

RELEASE OF LIS PENDENS

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	The state of the s
1	Case No. 06-CV-0226
2	Dept. No. II 2007 FEB 22 PM 3: 02 RECEIVED
3	FEB 2 2 2007
4	DOUGLAS COUNTY OF GREGORY DESITY
5	BYP. GREGORY DESUTY
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	
9	THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada corporation,
11	Plaintiffs,
12	vs. <u>RELEASE OF LIS LENDENS</u>
13	HARICH TAHOE DEVELOPMENT,
14	a Nevada general partnership; All persons unknown
15	claiming any right, title, estate, lien, or interest in the real property described in the complaint adverse
16	to THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION's
17	ownership, or any cloud upon THE RIDGE TAHOE PROPERTY
18	OWNERS' ASSOCIATION's title thereto; DOES I through X, inclusive,
19	Defendants,
20	
21	The undersigned, attorney of record for THE RIDGE TAHOE PROPERTY
22	OWNERS' ASSOCIATION, plaintiff in that certain action commenced in the Ninth Judicial District
23	Court of the State of Nevada, in and for the County of Douglas, Case No. 06-CV-0226, hereby
24	releases, terminates and forever discharges the Lis Pendens recorded September 21, 2006, as
25	
26	TH.
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0695983 Page: 2 Of 5

BK- 0207 PG- 9720 02/27/2007 E-Mail Address: law@allisonmackenzie.com

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27	The Road Street, or other teams of the London
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ocument No. 0684871, Official Records of Douglas County, Nevada, relating to that certain operty described in Exhibit "A" attached hereto and incorporated herein by this reference. DATED this 2/5t day of ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 897 By: Nevaga State Bar No. 1042 Attorneys for Plaintiff THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION

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ALLISON, MacKENZKE, PAVLAKIS, WRKGHT & FAGAN, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com

EXHIBIT "A"

That certain real property located in Douglas County, Nevada, being Assessor's Parcel

Number 1319-30-645-004, and more particularly described as follows:

All that real property situated in the Northeast one-quarter of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as:

Lot 27 as shown on the FOURTEENTH AMENDED MAP of TAHOE VILLAGE UNIT NO. 3 recorded on April 1, 1994, Book 494 at Page 120, Official Records, as Document No. 333985, Douglas County, Nevada.

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0695983 Page: 4 Of 5

BK- 0207 PG- 9722 02/27/2007 1

NINTH JUDICIAL DISTRICT COURT COUNTY OF DOUGLAS, STATE OF NEVADA

	2	AFFIRMATION
	3	Pursuant to NRS 239B.030
	4	The undersigned does hereby affirm that the preceding document, RELEASE OF LIS
	5	PENDENS filed in case number: 06-CV-0226
	6	Document does not contain the social security number of any person
	7	-OR-
	8	Document contains the social security number of a person as required by:
	9	☐ A specific state or federal law, to wit:
!	10	
~	11	(State specific state or federal law)
Fax: (775) 882-7918 onmackenzic.com	12	or-
(775) 81 ckenzie	13	☐ For the administration of a public program
Fax: Sonma	14	-or-
0202 w@alli	15	☐ For an application for a federal or state grant
'5) 687. ress: la	16	-or-
ne: (77 il Add	17	☐ Confidential Family Court Information Sheet
Telephone: (775) 687-0202 Fax: (775) 882-79 E-Mail Address: law@allisonmackenzic.com	18	(NRS 125.130, NRS 125.230 and NRS 125B.055)
-	19	Date: 2/21/, 2007.
	20	ALLISON, MacKENZIE, PAVLAKIS,
	21	WRIGHT & FAGAN, LTD. 402 North Division Street
/	22	P.O. Box 646 Carson City, NV 89702
	23	SEAL BY: (Jun (1. W))
1	24	By: JOAN C. WRIGHT, ESQ.
	25	CERTIFIED COPY Nevada State Bar No. 1042 Attorneys for Plaintiff
The full.	docu trú6 a	nent to which this certificate is attached is a THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION
		my office.
DAT	E:	0/00/07
Bart of th	oa <u>re</u> Ne Sta	Griffin, Clerk of the 9th Judicial District Court e of Nevada, In and for the County of Douglas,
Ву_		Deputy
	7 78	THU MARKIN MALL DOG 7/ // //

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BK- 0207 PG- 9723 02/27/2007