DOC # 0696032 02/28/2007 09:02 AM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

A.P. No.

1220-12-210-002

Escrow No.

143-2309490-MK/WS

R.P.T.T.

\$1,774.50

WHEN RECORDED RETURN TO:

Brian R. Schmidt and Robin J. Schmidt 1131 Ladera Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1131 Ladera Lane Gardnerville, NV 89410 Douglas County - NV Werner Christen - Recorder

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Fee:

: 15.00 · 1774.50



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wallace E. Adams and Judy K. Huck-Adams, husband and wife as joint tenants, who acquired title as Wallace E. Adams and Judy K. Adams (formerly Judy K. Huck), as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Brian R. Schmidt and Robin J. Schmidt, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1C AS SET FORTH ON PARCEL MAP NO. 1021 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDSEN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 3, 1996, BOOK 996, PAGE 100, AS DOCUMENT NO. 395678.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/06/2007

Wallace E. Adams	Dans	
Judy N. Huck-Adams	1	
STATE OF <b>NEVADA</b> )	SS.	
COUNTY OF ) DOUGLAS		
This instrument was ackn	200+ by	
Wallace E. Adams and Notar (My commission expires:	Public . D Q	KIM GARCIA NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires October 7, 2009 No: 05-100595-3

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/06/2007 under Escrow No. 143-2309490

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