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OFFICIAL RECORD  
Requested By:  
ROWE & HALES LLP

**WHEN RECORDED MAIL TO:**

Rowe & Hales, LLP  
James R. Hales, Esq.  
P.O. Box 2080  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0207 PG-10390 RPTT: # 7



**MAIL TAX NOTICES TO:**

James H. and Joanne L. Nickerson  
1196 Kingston Way  
Gardnerville, NV 89460

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James H. Nickerson and Joanne L. Nickerson, husband and wife, do hereby QUITCLAIM to James H. Nickerson and Joanne L. Nickerson, Trustees, or any successor trustees under The Nickerson Family Revocable Living Trust dated February 27, 2007 and any amendments thereto, whose address is 1751-6 Pinewood, Minden, Nevada, 89460, all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

**PARCEL ONE:**

Lot B-6 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records.

**PARCEL TWO:**

The appurtenant garage unit known as Lot G-6 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records, as established by Covenants, Conditions and Restrictions recorded August 23, 2005 in Book 0805, Page 10080 as File No. 653085, Official Records.

**PARCEL THREE:**

An easement for ingress and egress as set forth in the Grant of Easement recorded August 23, 2005 in Book 805, Page 10940, Document No. 653086.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Per NRS 111.312, this legal description was previously recorded at Document No. 0661362 on November 22, 2005, in Book #1105, Page #10185.

DATED this 27th day of February, 2007.

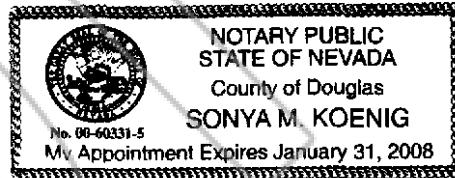


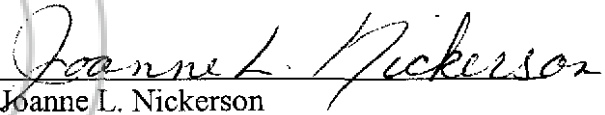
James H. Nickerson

STATE OF NEVADA     )  
                                          : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 27th day of February, 2007 by James H. Nickerson.

  
NOTARY PUBLIC



  
Joanne L. Nickerson

STATE OF NEVADA     )  
                                          : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 27th day of February, 2007 by Joanne L. Nickerson.

  
NOTARY PUBLIC

