

Recording requested by:

Larry S. Southerland and Beverly A. Southerland PTN 13/9-30-7/2-00/

After Recording, Mail To:

Name: Larry S. Southerland and Beverly A. Southerland, Trustees, The Southerland Family

Trust

Address: 23422 Juniper Field Trail

City: Ramona State: CA Zip: 92065

1

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Page:

BK-0207

0696109

Fee:

18.00

02/28/2007 02:47 PM Deputy:
OFFICIAL RECORD
Requested By:
LARRY SOUTHERLAND

Douglas County - NV

Werner Christen - Recorder

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PG-10465 RPTT:

SEND TAX STATEMENTS TO GRANTEE

SPACE ABOVE THIS LINE RESERVED OF OFFICIAL USE

PREPARER: This document prepared by: Address: 23422 Juniper Field Trail City/State/Zip: Ramona, CA 92065 Name: Larry S. Southerland and Beverly A. Schutterland Signature: JAPR 1 Phone: 760-440-9818

Assessor's Property Tax Parcel/Account Number: portion of APN 1319-30-712-001, Inventory #16-025-41-81 and #16-025-42-81

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, executed this 5th day of February, 2007, by and between

GRANTOR

Larry S. Southerland and Beverly A. Southerland, husband and wife as joint tenants with right of survivorship,

Tax/Mailing Address: 23422 Juniper Field Trail Ramona, CA 92065 GRANTEE

The Southerland Family Trust, dated 14 November 2002, Larry S. Southerland and Beverly A. Southerland, Trustee(s)

Tax/Mailing Address: 23422 Juniper Field Trail Ramona, CA 92065

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, for good consideration and for the sum of TEN Dollars (\$10.00) in hand paid, by Grantee, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee all

the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee all the right, title, interest and claim which the Grantor has in that certain lot or parcel of land situated in the City of Stateline, County of Douglas, State of Nevada to wit: more particularly described on Exhibit A-1 and A-2, attached hereto and incorporated herein by this reference.

Previously referenced as follows: Document 0566169, BK0203, Page/Folio 00770,00771,00772 of the Recorder of Douglas County

THE TOTAL DOLLAR VALUE OF THE CONSIDERATION paid for the property described herein is \$10.00.

THE PROPERTY DESCRIBED HEREIN: a) [x] is not a part of the homestead of Grantor. b) [] is a part of the homestead of Grantor and Grantor hereby releases all rights of dower.

TO HAVE AND TO HOLD the same unto Grantee with all appurtenances thereunto belonging.

And Grantor covenants with Grantee that Grantor and any other person, persons, entity or entities in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth. Right, title, interest and claim hereinabove described is subject to the following exceptions:

ALL EASEMENTS, RIGHTS-OF-WAY, MINERAL RESERVATIONS OF RECORD AND PROTECTIVE COVENANTS, IF ANY.

NOT TO INCLUDE ANY GAS, OIL AND/OR MINERALS, WHICH ARE HEREBY RESERVED BY GRANTOR.

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above
written.
SHORY A Xumation Dlan Co Stulled
Signature of Grantor Signature of Grantor
Larry S. Southerland Beverly A. Southerland
Print name of Grantor Print name of Granton
Signature of Witness Signature of Witness
Print name of Witness Print name of Witness Print name of Witness
Print name of Witness Print name of Witness
State of California
County of San Dirio
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On Feb 5. 07 before me, Jason Deuto, a Notary Public, personally
appeared Bever Any Souther land, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
Witness my hand and official seal.
Notary Public (Signature) Outer 1 Public Title (Seal)
Notary Public (Signature) Title (Seal)
Jason Deleo My Commission Expires: January 2010
Printed Name of Notary
JASON DELEO 2
COMM. # 1641169
State of California U San Diego County
State of California County of San Dieso Notary Public California San Dieso My Conn. Exp. Jan. 27, 2010
On Feb 5,07 before me, Jason Deleo, a Notary Public, personally
appeared Larry SAm Satherland, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. Notary Public (Signature) Title (Seal) 0106 Printed Name of Notary My Commission Expires: Januar JASON DELEC COMM # 1641165 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY MY COMM. EXP. JAN. 27, 2010

DESCRIPTION OF PROPERTY

FOR QUITCLAIM DEED DATED

Grantor: Larry S. Southerland and Beverly A. Southerland, husband and wife as joint tenants with right of survivorship

Grantee: The Southerland Family Trust, dated 14 November 2002, Larry S. Southerland and Beverly A. Southerland, Trustee(s)

> **EXHIBIT A-1 (160)** Inventory No. 16-025-41-81

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

Grantor:

(Signature)

Grantor:

(Signature)

DESCRIPTION OF PROPERTY

FOR QUITCLAIM DEED DATED

5 February , 2007

Grantor: Larry S. Southerland and Beverly A. Southerland, husband and wife as joint tenants with right of survivorship

Grantee: The Southerland Family Trust, dated 14 November 2002, Larry S. Southerland and Beverly A. Southerland, Trustee(s)

EXHIBIT A-2 (160) Inventory No. 16-025-42-81

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

Grantor:

(Signature)

Grantor:

(Signature)

PG- 10469

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