

Assessor's Parcel No.:

142028501009

WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 119
LAGUNA HILLS, CA 92653

346 8330

[Name of Natural Person]

~~155 North Lake Avenue~~

[Street Address]

~~Pasadena, CA 91101~~

[City, State Zip Code]

Until a change is requested, all tax statements shall be sent to the following address:

Steven M. Lewis and Traci E. Lewis, husband and wife as joint tenants

[Name]

1332 Denney Lane

[Street Address]

Minden, NV 89423

[City, State Zip Code]

IN04AA

Loan No: 3468330

[Space Above This Line For Recording Data]

DOC # 0696110
02/28/2007 02:48 PM Deputy: GB
OFFICIAL RECORD
Requested By:
K C WILSON & ASSOCIATES

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00
BK-0207 PG-10470 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 155 North Lake Avenue, Pasadena, CA 91101

does hereby grant, sell, assign, transfer and convey, unto

See attached Exhibit B

(herein "Assignee"), whose address is

See attached Exhibit B

all beneficial interest under a certain Deed of Trust dated February 19, 2004, made and executed by Steven M. Lewis and Traci E. Lewis, husband and wife as joint tenants

to and in favor of Stewart Title Guaranty Company

Trustee, upon the following described property situated in

Douglas

County,

State of Nevada:

Legal description attached hereto and made a part hereof.



such Deed of Trust having been given to secure payment of **three hundred thirty nine**
thousand and NO/100ths (\$ **339,000.00**),
which Deed of Trust is of record in Book, Volume, or Liber No. **0204** , at Page **11500**
(or as No. **0605718**), in the office of the Recorder of **Douglas**
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

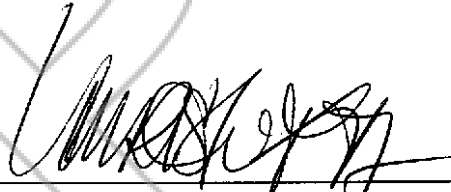
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms
and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **2/26/04**

Witnesses:

Assignor **IndyMacBank F.S.B., a**
federally chartered savings bank

Printed Name: _____


By: _____
CHRISTINA J. LOW
ASST. VICE PRESIDENT

Printed Name: _____

Its: _____

_____ [Acknowledgment On Following Page] _____


Loan No: 3468330

Nevada Assignment of Deed of Trust
—THE COMPLIANCE SOURCE, INC.—
www.compliancesource.com

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28001NV 05/01 (rev. 05/02)
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PG- 10471
02/28/2007

State of California
County of SACRAMENTO

The foregoing instrument was acknowledged before me on 2/26/04 [date],
by CHRISTINA J. LOW [name of officer]
as ASST. VICE PRESIDENT [title of officer]
of IndyMacBank F.S.B., a federally chartered savings [name of corporation acknowledging].
bank

(Seal)

Michael P. Murphy
Signature

Notary Public
Title of Officer

My Commission Expires: 01/22/05



Loan No: 3468330

Nevada Assignment of Deed of Trust
—THE COMPLIANCE SOURCE, INC.—
www.compliance-source.com



EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040100359

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A boundary line adjustment between Parcel 1 and 2 as shown on Parcel Map for Lawrence P. and Ilo Jean Nepsund, filed for record in Book 1291 at page 2891 as Document Number 267368, Official Records of Douglas County, Nevada and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of aforesaid Parcels 1 and 2 described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on the aforesaid Parcel Map; thence along the North line of said Parcel 1 North $89^{\circ}51'04''$ East a distance of 132.92 feet to the TRUE POINT OF BEGINNING; thence continuing along the North line of Parcel 1 and Parcel 2 North $89^{\circ}51'04''$ East a distance of 132.97; thence leaving said North line South $00^{\circ}08'55''$ West a distance of 330.84 feet to a point on the South line of aforesaid Parcel 2; thence along the South line of said Parcels 2 and 1 South $89^{\circ}48'10''$ West a distance of 132.97 feet; thence leaving said South line North $00^{\circ}08'55''$ East a distance of 330.95 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded January 19, 1995 in Book 195, at Page 2562, as Document No. 354621.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 14, 2003, BOOK 0203, PAGE 6328, AS FILE NO. 567295, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



EXHIBIT B

LOAN NUMBER 3468330

**ASSIGNEE: Deutsche Bank National Trust Company as Trustee of
IndyMac INDX Mortgage Loan Trust 2004-AR10, Mortgage Pass-
Through Certificates, Series 2004-AR10**

**Assignee Address;
1761 East St. Andrew Place
Santa Ana CA 92705-4934**