

A.P.N. # 1221-19-001-013

R.P.T.T. \$ 3120.00

ESCROW NO. 060201891 SL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee

DOC # **0696114**
02/28/2007 03:17 PM Deputy: GB

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0207 PG-10480 RPTT: 3315.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mike Williams, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Paul E. Sullivan and Candy R. Sullivan, Husband and Wife
as joint tenants

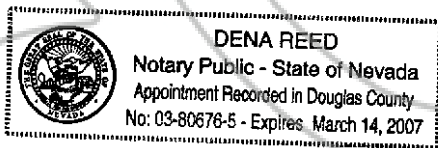
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 22, 2006**

Mike Williams



STATE OF Nev. }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2-12-07,
by Mike Williams

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060201891SL

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 2, in Block B, as set forth on the Official plat of DRY
CREEK ESTATES PUD #99-10, filed in the Office of the Douglas
County Recorder on October 19, 2001, in Book 1001, Page
6820, as Document No. 525771, Official Records.

APN 1221-19-001-013

COPY

