

OFFICIAL RECORD

Requested By:

ALLISON, MACKENZIE, PAVLAKIS

WRIGHT ET AL

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0307 PG-00102 RPTT: 0.00



APN: 1319-30-723-014

RECORDING REQUESTED BY:

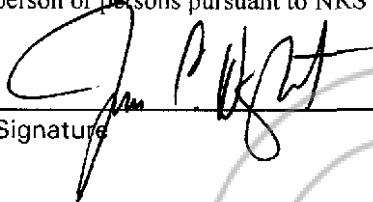
✓ JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

WHEN RECORDED MAIL TO

WILLARD T. DANKER
1645 Masters Court
Superior, CO 80027

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030



Signature

TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

FILED

1 Case No. 07-PB-0016

2 Dept. No. II

2007 FEB 26 PM 1:50

BARBARA J. GRIFFIN
CLERK

P. GREGORY DEPUTY

RECEIVED

FEB 26 2007

DOUGLAS COUNTY
DISTRICT COURT CLERK

3
4
5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE

10 OF

11 NANCY N. DANKER,
Deceased.

ORDER GRANTING
PETITION TO SET ASIDE ESTATE
WITHOUT ADMINISTRATION
ANCILLARY PROCEEDING

12
13 WILLARD T. DANKER by and through his counsel, ALLISON, MacKENZIE,
14 PAVLAKIS, WRIGHT & FAGAN, LTD., having filed his Petition to Set Aside Estate Without
15 Administration, and a hearing thereon having been had in open Court, due notice of which was
16 proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and
17 considered the matter; and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
19 as follows:

- 20 1. That the Nevada estate does not exceed Seventy-Five Thousand and No/100
- 21 Dollars (\$75,000.00);
- 22 2. That the Last Will and Testament dated May 20, 2000 is hereby proved to be
- 23 the decedent's Last Will and Testament;
- 24 3. That the interest of the decedent in the state of Nevada at the time of her death
- 25 in the hereinafter described real property is hereby set aside to WILLARD T. DANKER as Trustee
- 26 of THE WILLARD AND NANCY DANKER FAMILY TRUST in accordance with Article Fourth
- 27 of the Last Will and Testament of NANCY N. DANKER, as follows:

28 ///



1 All that real property situated in the County of Douglas further described as follows:

2 An undivided 1/51st interest as tenants in common in and to that
3 certain real property and improvements as follows: (A) An undivided
4 1/20th interest in and to Lot 33, as shown on Tahoe Village Unit No.
5 3 - 13th Amended Map, recorded December 31, 1991, as Document
6 No. 268097, re-recorded as Document No. 269053, Official Records
7 of Douglas County, State of Nevada, excepting therefrom Units 121
8 through 140 (inclusive) as shown on that certain Condominium Plan
9 recorded August 20, 1982, as Document No. 70305; and (B) Unit No.
10 133 as shown and defined on said Condominium Plan; together with
11 those easements appurtenant thereto and such easements described in
12 the Fourth Amended and Restated Declaration of Time Share
13 Covenants, Conditions and Restrictions for The Ridge Tahoe
14 recorded February 14, 1984, as Document No. 096758, as amended,
15 and in the Declaration of Annexation of The Ridge Tahoe Phase III
16 recorded February 21, 1984, as Document No. 097150, as amended
17 by document recorded October 15, 1990, as Document No. 236691,
18 and as described in the Recitation of Easements Affecting the Ridge
19 Tahoe recorded February 24, 1992, as Document No. 271619, and
20 subject to said Declarations; with the exclusive right to use said
21 interest in Lots 31, 32 or 33 only, for one week each year in the
22 WINTER "Season" as defined in and in accordance with said
23 Declarations.

14 DATED this 26 day of February, 2007.

15 Michael P. Quinn
16 DISTRICT JUDGE

18 Submitted by:

19 ALLISON, MacKENZIE, PAVLAKIS,
20 WRIGHT & FAGAN, LTD.
21 402 North Division Street
22 P.O. Box 646
23 Carson City, NV 89702

23 By: Joan C. Wright
24 JOAN C. WRIGHT, ESQ.
25 Attorneys for Petitioner,
26 WILLARD T. DANKER

27 CERTIFIED COPY

28 The document to which this certificate is attached is a true and correct copy of the original as the same is on file in the County Clerk's office.

DATE: _____
By: _____
County Clerk of Douglas County, Nevada



COPIES

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 2/20/07

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy