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OFFICIAL RECORD

Requested By:

WOODBURN & WEDGE

A.P.N. 1220-21-510-223

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0307 PG-00106 RPTT: # 7



**GRANT, BARGAIN AND SALE DEED**

THIS GRANT, BARGAIN AND SALE DEED is made by and between JAMES M. HICKEY and SYLVIA HICKEY, husband and wife, as joint tenants (hereinafter referred to as "Grantors"), and JAMES M. HICKEY and SYLVIA J. HICKEY, Trustees of the MIKE AND SYLVIA HICKEY TRUST, dated 21 FEB, 2007 (hereinafter referred to as "Grantees").

**WITNESSETH:**

**WHEREAS**, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

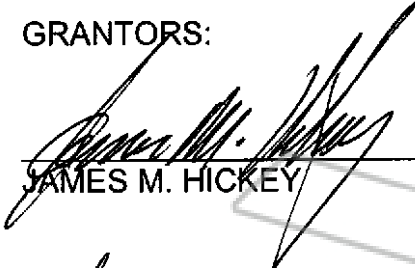
**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

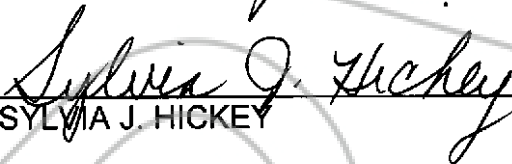
**THIS SPACE INTENTIONALLY LEFT BLANK**

THIS IS ATTACHED TO GRANT, BARGAIN AND SALE DEED.

IN WITNESS WHEREOF, Grantors have executed these presents this 21 day of FEB, 2007.

GRANTORS:


  
\_\_\_\_\_  
JAMES M. HICKEY

  
\_\_\_\_\_  
SYLVIA J. HICKEY

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF WASHOE        )

This instrument was acknowledged before me on Feb-21, 2007,  
JAMES M. HICKEY and SYLVIA J. HICKEY.



  
\_\_\_\_\_  
NOTARY PUBLIC  
(My Commission Expires: 6-21-08)

Recording Requested by  
and Return to:

Don L. Ross, Esq.  
Woodburn and Wedge  
P.O. Box 2311  
Reno, NV 89505

Send Tax Statements To Grantees:

James and Sylvia Hickey, Trustees  
401 Mottsville Ln.  
Gardnerville, NV 89460

**EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, County of Douglas,  
described as follows:

Lot 217, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed  
for record on May 29, 1973, in the office of the County Recorder of Douglas County,  
Nevada, as Document No. 66512.

